## **CERTIFICATE OF SERVICE**

## **DOCKET NO. UT-111534**

I hereby certify that on this day, April 30, 2013, I electronically filed the attached LETTER TO STEVEN V. KING and CRICKET COMMUNICATIONS, INC.'S FIRST QUARTER 2013 LIFELINE ENROLLMENT/DEACTIVATION REPORT with the Washington Utilities & Transportation Commission, and sent the original and two copies via UPS overnight mail to:

Steven V. King, Secretary and Acting Executive Director Washington Utilities and Transportation Commission Records Department 1300 S. Evergreen Park Drive SW Olympia, WA 98504-7250

On the same date, true and correct copies were served by email to:

Status	Name and Address	Phone & Fax
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