August 17, 2016

**FILED VIA WEB PORTAL AND ABC LMI**

Steven V. King

Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 S. Evergreen Park Dr. SW

P. O. Box 47250

Olympia, Washington 98504-7250

Re: *Washington Utilities and Transportation Commission v. Avista Corp. d/b/a Avista Utilities,* Dockets UE-160228 and UG-160229

Dear Mr. King:

Enclosed, please find for filing in the above-referenced dockets, the original and six (6) copies of the Direct Testimony and Exhibits of Glenn A. Watkins on behalf of Public Counsel, and the Direct Testimony and Exhibits of Barbara R. Alexander on behalf of Public Counsel and The Energy Project.

Please note that due to their voluminous sizes, Mr. Watkins’ Exhibit Nos. GAW-3, GAW-4, GAW-5, and GAW-10 are provided in electronic format on compact discs only. The following is an index of the file documents that can be found on the CDs entitled, “UE-160228 and UG‑160229 Public Counsel Watkins Exhibits, August 17, 2016” accompanying Mr. Watkins Direct Testimony:

1. 160228\_160229\_PC\_CvrLtr\_8\_17\_16 **(4 Files Total)**

* UE-160228\_PC\_LTR\_ 8\_17\_16.docx
* UE-160228\_PC\_LTR\_ 8\_17\_16.pdf
* UE-160228\_PC\_COS\_ 8\_17\_16.docx
* UE-160228\_PC\_COS\_ 8\_17\_16.pdf

1. 160228\_160229\_PC\_Watkins Exhibits\_8\_17\_16 **(27 Files Total)**

* 160228\_160229\_PC\_Exh\_GAW-3\_Attachment A.xls
* 160228\_160229\_PC\_Exh\_GAW-3\_Attachment B.xls
* 160228\_160229\_PC\_Exh\_GAW-3\_Attachment C.xls
* 160228\_160229\_PC\_Exh\_GAW-3\_Attachment D.xls
* 160228\_160229\_PC\_Exh\_GAW-3\_Attachment E.xls
* 160228\_160229\_PC\_Exh\_GAW-3\_Attachment F.xls
* 160228\_160229\_PC\_Exh\_GAW-3\_Attachment G.xls
* 160228\_160229\_PC\_Exh\_GAW-3\_Attachment H.xls
* 160228\_160229\_PC\_Exh\_GAW-3\_Attachment I.xls
* 160228\_160229\_PC\_Exh\_GAW-4\_Attachment A - 2007 E CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-4\_Attachment B - 2008 E CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-4\_Attachment C - 2009 E CBR
* 160228\_160229\_PC\_Exh\_GAW-4\_Attachment D - 2010 E CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment A 2011 Electric CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment B 2011 Gas CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment C 2012 Electric CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment D 2012 Gas CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment E 2013 Electric CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment F 2013 Gas CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment G 2014 Electric CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment H 2014 Gas CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment I 2015 Electric CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-5\_Attachment J 2015 Gas CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-10\_Attachment A - 2007 NG CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-10\_Attachment B - 2008 NG CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-10\_Attachment C - 2009 NG CBR.xls
* 160228\_160229\_PC\_Exh\_GAW-10\_Attachment D - 2010 NG CBR.xls

Thank you. Please contact me if you observe any discrepancies.

Sincerely,

LISA W. GAFKEN

Assistant Attorney General

Public Counsel Unit

(206) 4646-6595

LWG:cm

Enclosures

cc: Service List (ABC LMI, FedEx Overnight Delivery & E-mail)

ALJ Gregory Kopta (via E-mail only)