

**From:** [Schaefer, Chris](#)  
**To:** [Records Management \(UTC\)](#)  
**Subject:** U-210254: PSE's Wildfire Preparedness Presentation  
**Date:** Monday, April 25, 2022 3:32:59 PM  
**Attachments:** [U-210254-PSE-Wildfire-Presentation-\(04-25-2022\).pptx](#)

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External Email

A pdf version of the attached, along with a cover letter, was just filed thru the portal.

[Successful Submission \(626720aca1582209b82f2be8\)](#)

Attached is the native Power Point presentation, which I wasn't able to submit through the portal.

Thank you.

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