

Docket UG-170929  
CERTIFICATE OF SERVICE

I hereby certify that I have this day served the attached Revised Testimony and Exhibit of Staff upon the persons and entities listed on the Service List below via electronic and United States mail, addressed as shown below.

DATED at Olympia, Washington this 22nd day of March 2018.

*/s/ Elizabeth M. DeMarco*  
Legal Assistant  
Office of the Attorney General  
Utilities and Transportation Division  
P.O. Box 40128, Olympia, WA 98504-0128  
(360) 664-1191  
[bdemarco@utc.wa.gov](mailto:bdemarco@utc.wa.gov)

***For Cascade Natural Gas:***

Lisa Rackner  
Jocelyn Pease  
McDowell Rackner & Gibson PC  
419 SW 11<sup>th</sup> Avenue Suite 400  
Portland, OR 97205  
503-595-3925  
[lisa@mrg-law.com](mailto:lisa@mrg-law.com)  
[jocelyn@mrg-law.com](mailto:jocelyn@mrg-law.com)  
[Michael.parvinen@cngc.com](mailto:Michael.parvinen@cngc.com)  
[alisha@mrg-law.com](mailto:alisha@mrg-law.com)  
[maryalice.peters@cngc.com](mailto:maryalice.peters@cngc.com)  
[pamela.archer@cngc.com](mailto:pamela.archer@cngc.com)

***For Public Counsel:***

Lisa Gafken  
Office of the Attorney General  
800 Fifth Avenue Suite 2000  
Seattle, WA 98104-3188  
206-464-6595 / 206-389-2055  
[Lisa.gafken@atg.wa.gov](mailto:Lisa.gafken@atg.wa.gov)  
[chandam@atg.wa.gov](mailto:chandam@atg.wa.gov)  
[carlac@atg.wa.gov](mailto:carlac@atg.wa.gov)  
[lutherc@atg.wa.gov](mailto:lutherc@atg.wa.gov)

***For The Energy Project:***

Simon ffitch  
321 High School Road NE  
Suite D3, Box 383  
Bainbridge Island, WA 98110  
206-669-8197  
[simon@ffitchlaw.com](mailto:simon@ffitchlaw.com)  
[shawnc@oppc.org](mailto:shawnc@oppc.org)  
[carol@ffitchlaw.com](mailto:carol@ffitchlaw.com)

***For NWIGU:***

Chad Stokes  
Tommy Brooks  
Cable Huston  
1001 SW 5<sup>th</sup> Avenue  
Portland, OR 97204  
503-224-3092  
[cstokes@cablehuston.com](mailto:cstokes@cablehuston.com)  
[tbrooks@cablehuston.com](mailto:tbrooks@cablehuston.com)  
[efinklea@nwigu.org](mailto:efinklea@nwigu.org)