

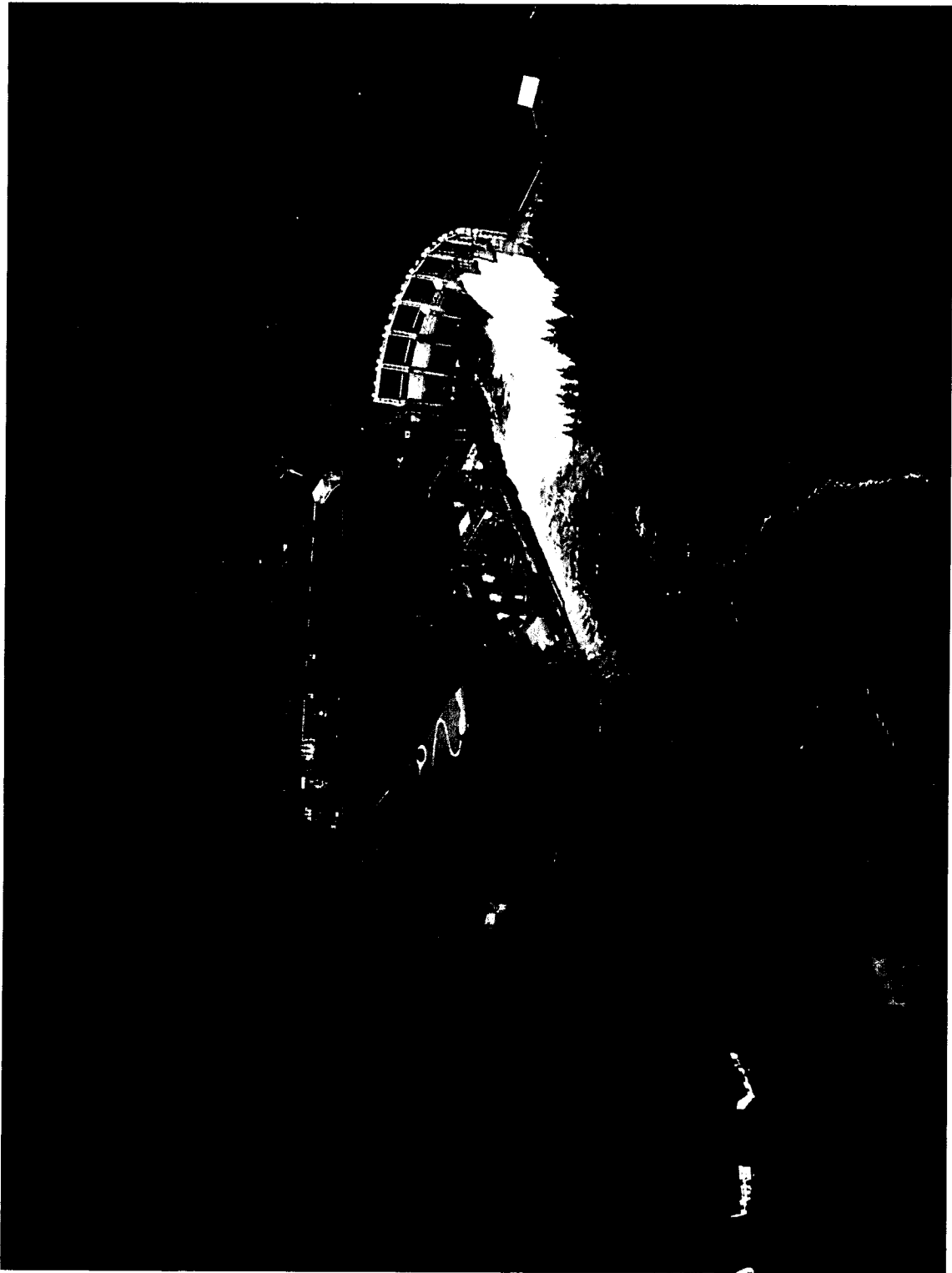
BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

DOCKET NO. UE-05-_____

EXHIBIT No. ____ (RRP-3)

RONALD R. PETERSON

REPRESENTING AVISTA CORPORATION



Cabinet Gorge Hydroelectric Project