

# Bob Ferguson ATTORNEY GENERAL OF WASHINGTON

**Public Counsel** 

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## SENT VIA WEB PORTAL

Amanda Maxwell Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503

Re: Puget Sound Energy's 2023 Gas Integrated Resource Plan and 2023 Electric Integrated Resource Plan Progress Report, Dockets UG-220242 & UE-200304

Dear Director Maxwell:

Enclosed for filing in the above-referenced dockets are Public Counsels comments and Certificate of Service.

Sincerely,

LISÁ W. GAFKEN, WSBA No. 31549

Assistant Attorney General Public Counsel Unit Chief

Pronouns: She/Her Phone: (206) 464-6595

LWG/BCH Enclosures

cc: Service List (via E-mail)

#### ERTIFICATE OF SERVICE

### **DOCKETS UG-220242 & UE-200304**

Puget Sound Energy's 2023 Gas Integrated Resource Plan and 2023 Electric Integrated Resource Plan Progress Report

I HEREBY CERTIFY that I have this day served *Comment Letters on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

#### **COMMISSION STAFF:**

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Dated at Seattle, Washington this 5th day of June, 2023.

<u>/s/ Brice C. Hartman</u> BRICE C. HARTMAN

Legal Assistant