



STATE OF WASHINGTON
UTILITIES AND TRANSPORTATION COMMISSION

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P.O. Box 47250 • Olympia, Washington 98504-7250

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October 14, 2025

NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS
(Due December 12, 2025, by 5:00 p.m.)

Re: PacifiCorp d/b/a Pacific Power & Light Company
Clean Energy Implementation Plan, Docket UE-250617

TO ALL INTERESTED PERSONS:

On October 1, 2025, PacifiCorp d/b/a Pacific Power & Light Company (PacifiCorp or Company) filed their Clean Energy Implementation Plan (CEIP).¹ The CEIP is a plan that outlines how PacifiCorp will transition to clean energy by 2045 and how this change benefits customers. The Washington Utilities and Transportation Commission (Commission) regulates PacifiCorp.

The Commission would like to hear from you, in written comments, about how the transition to clean energy affects you and your community.

WRITTEN COMMENTS

The Commission will accept comments on this filing any time from the date the final CEIP was filed in this docket until Friday, December 12, 2025, by 5:00 p.m.

Submit comments via;

Online: <https://www.utc.wa.gov/consumers/submit-comment>

Email: comments@utc.wa.gov

or by **Mail;**

Address to:

Jeff Killip

Executive Director and Secretary

Washington Utilities and Transportation Commission

¹ [WAC 480-100-640\(1\)](#)

P.O. Box 47250
Olympia, WA 98504-7250

(Mailed comments can be on paper, flash drive, or a CD/DVD).

Comments should include:

1. **PDF:** Upload/email your comments in .pdf form.
2. **Docket Number:** The docket number (Docket UE-250617). The docket number is like a case number used by Commission Staff to keep records on a specific filing.
3. **Name:** Include your full name.
4. **Title and Date:** Include the title and date of the comment or comments.

The Commission will post all electronic comments on its website.

Questions for PacifiCorp about the CEIP should be directed to Ariel Son, Regulatory affairs manager, at (971) 242-6299 or by email at ariel.son@pacificorp.com.

Questions for Commission Staff regarding the CEIP should be addressed to Paul Barrager at (360) 664-1210. **When inquiring or commenting about this notice, please refer to Docket UE-250617.**

JEFF KILLIP
Executive Director and Secretary