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February 22, 2023

SENT VIA WEB PORTAL

Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Re: *Puget Sound Energy 2021 Clean Energy Implementation Plan,*
Docket UE-210795

Dear Director Maxwell:

Please find enclosed for filing in the above-referenced docket are Public Counsel’s Post-Hearing Brief, Appendix A (Conditions List), and Certificate of Service.

Please let me know if you have any questions about this filing.

Sincerely,

/s/

NINA M. SUETAKE, WSBA No. 53574
Assistant Attorney General
Public Counsel Unit
Phone: (206) 389-2055

NMS/BCH

Enclosures

cc: ALJ Howard (via email)
Service List (via email)

CERTIFICATE OF SERVICE

DOCKET UE-210795

Puget Sound Energy 2021 Clean Energy Implementation Plan

I HEREBY CERTIFY that I have this day served *Public Counsel's Post-Hearing Brief* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<p>COMMISSION STAFF:</p> <p>Nash Callaghan Office of the Attorney General Utilities & Transportation Commission P.O. Box 40128 Olympia, WA 98504-0128 Nash.Callaghan@utc.wa.gov Betsy DeMarco, Betsy.DeMarco@utc.wa.gov Jeanne Roth, Jeanne.roth@utc.wa.gov</p>	<p>PUGET SOUND ENERGY:</p> <p>Jon Piliaris Puget Sound Energy (E012) P.O. Box 97034 PSE-08N Bellevue, WA 98009-9734 Jon.Piliaris@pse.com Sheree Strom Carson Perkins Coie, LLP 10885 N.E. Fourth Str., Suite 700 Bellevue, WA 98004-5579 scarson@perkinscoie.com</p>
<p>AWEC:</p> <p>Brent Coleman Alliance of Western Energy 1750 SW Harbor Way STE 450 Portland, OR 97201 blc@dvclaw.com Sommer J. Moser, sjm@dvclaw.com Jesse O. Gorsuch, jog@dvclaw.com</p>	<p>FRONT AND CENTERED-NWEC:</p> <p>Amanda Goodin Earthjustice 705 Second Avenue STE 203 Seattle, WA 98104 agoodin@earthjustice.org Molly Tack-Hooper, mtackhooper@earthjustice.org</p>
<p>THE ENERGY PROJECT</p> <p>Simon Ffitch Attorney at Law 321 High School Rd NE, Suite D3, Box No. 383 Bainbridge Island, WA 98110 simon@ffitchlaw.com</p>	

Dated at Seattle, Washington this 22nd day of February, 2023.

/s/ Brice C. Hartman
BRICE C. HARTMAN
Legal Assistant