



**Bob Ferguson**  
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**SENT VIA WEB PORTAL**

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
P.O. Box 47250  
Olympia, Washington 98504-7250

Re: *Energy Assistance in Section 12 of the Clean Energy Transformation Act,*  
Docket UE-200629

Dear Mr. Johnson:

Please find enclosed for filing in the above-referenced docket, Public Counsel's first comments in response to the Commission's Notice of Opportunity to File Written Comments dated September 15, 2020.

Please do not hesitate to contact me with any questions about the filing. Thank you.

Sincerely,

/s/ 

NINA M. SUETAKE, WSBA No. 53574  
Assistant Attorney General  
Public Counsel Unit  
(206) 389-3972

NMS/CM  
Enclosures

cc: Service List (via E-mail)