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May 23, 2024

Jeff Killip
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
P.O. Box 47250
Olympia, WA 98503-7250

Re: *In the Matter of the Investigation of Consiglieri Relocation PLLC*
Docket TV-240255

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's Exhibit List, proposed Exhibit and Certificate of Service.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550
Senior Assistant Attorney General
(360) 522-0614
jeff.roberson@atg.wa.gov

LJR/emd
Enclosures
cc: Parties w/enc.