

**BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

**PROOF OF SERVICE**

**DOCKET 181026**

I HEREBY CERTIFY That I, as an employee of the Washington Utilities and Transportation Commission at Olympia, Washington, have served on 2/6/2019 the parties of record in this proceeding a true copy of the following document(s):

Spokane Neighborhood Action Partners - Letter Granting Application for Non-Profit Transportation Provider and NPC-68550.

The document(s) was/were mailed to each of the parties of record in this docket. Each envelope was addressed to the address shown in the official file, with the required first class postage, and deposited on this date in the United States mail in the City of Olympia, County of Thurston, State of Washington.



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Megan Haskey

**PARTIES OF RECORD AND OTHERS RECEIVING NOTICE**

Mailed to:

Spokane Neighborhood Action Partners  
3102 W Ft. Wright Dr.  
Spokane, WA 99224

**SERVED BY MAIL:**

Spokane Neighborhood Action Partners, 3102 W Ft Wright Dr, Spokane, WA, 99224

**NOTIFIED BY E-MAIL:**

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