



Rob McKenna

ATTORNEY GENERAL OF WASHINGTON

Utilities and Transportation Division

1400 S Evergreen Park Drive SW • PO Box 40128 • Olympia WA 98504-0128 • (360) 664-1183

February 28, 2011

David W. Danner, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Dr. SW
P. O. Box 47250
Olympia, Washington 98504-7250

RE: *In the Matter of Determining the Proper Carrier Classification of: Lowper, Incorporated d/b/a Lowper Corporation a/k/a "Lowper Water Co.," et al.*
Docket UW-091006

Dear Mr. Danner:

Enclosed for filing in the above-referenced docket are the original and four (4) copies of the Declaration of Service signed by C. Legge of ABC Legal Services, Inc., documenting personal service of Lowper, Incorporated through its registered agent, and Certificate of Service.

Sincerely,

MICHAEL A. FASSIO
Assistant Attorney General

MAF:emd
Enclosure

cc: Lowper, Incorporated

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**BEFORE THE WASHINGTON STATE UTILITIES AND TRANSPORTATION
COMMISSION**

IN THE MATTER OF DETERMINING THE PROPER
CARRIER CLASSIFICATION OF:
LOWPER, INC. D/B/A LOWPER CORPORATION
A/K/A "LOWPER WATER COMPANY", ET AL
Plaintiff/Petitioner

Cause #: UW-091006

vs.

Defendant/Respondent

Declaration of Service of:

ORDER INSTITUTING SPECIAL PROCEEDING, SUBPOENA
AND NOTICE OF HEARING

Hearing Date: Apr 27 2011

Declaration:

The undersigned hereby declares: That s(he) is now and at all times herein mentioned, a citizen of the United States and a resident of the State of Washington, over the age of eighteen, not an officer of a plaintiff corporation, not a party to nor interested in the above entitled action, and is competent to be a witness therein.

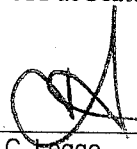
On the date and time of Feb 16 2011 1:50PM at the address of 1107 S BAILEY ST SEATTLE, within the County of KING, State of WASHINGTON, the declarant duly served the above described documents upon LOWPER, INC. D/B/A LOWPER CORPORATION, A/K/A "LOWPER WATER COMPANY" by then and there personally delivering 1 true and correct copy(ies) thereof, by then presenting to and leaving the same with SONDRÁ LEBARON REGISTERED AGENT.

No information was provided that indicates that the subjects served are members of the U.S. military.

I hereby declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Dated: February 17, 2011 at Seattle, WA

by _____


C. Legge 9202901

Service Fee Total: \$ 51.76



ABC Legal Services, Inc.
206 521-9000
Tracking #: 6567837



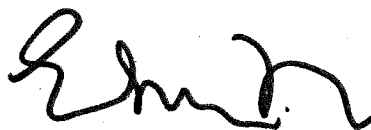
**ORIGINAL
PROOF OF SERVICE**

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ATTORNEY GENERAL - UTC DIV
1400 S Evergreen Park Dr SW
Olympia, WA 98504
360 664-1190

Docket UW-091006
CERTIFICATE OF SERVICE

I hereby certify that I have this day served the attached Proof of Service upon the persons and entities listed on the Service List below by depositing a copy of said document in the United States mail, addressed as shown on said Service List, with first class postage prepaid.

DATED at Olympia, Washington this 28th day of February, 2011.



ELIZABETH M. DeMARCO

For Lowper Incorporated:

Sondra LeBaron, Registered Agent
1107 S. Bailey Street
Seattle, WA 98108