



**Bob Ferguson**  
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December 1, 2020

**SENT VIA WEB PORTAL**

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, Washington 98503

Re: *In the Matter of Response to the COVID-19 Pandemic*  
Docket U-200281

Dear Mr. Johnson:

Pursuant to the Utilities and Transportation Commission's October 20, 2020, Order 01, the Public Counsel Unit of the Washington State Attorney General's Office, The Energy Project, NW Energy Coalition, Front & Centered, Puget Sound Sage, and Sierra Club (known collectively as "the Advocates") submit the following comments enclosed for filing in the above-referenced docket.

Sincerely,

*Lisa W. Gafken*

/s/

LISA W. GAFKEN, WSBA No. 31549  
Assistant Attorney General, Unit Chief  
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LWG/KMB  
Enclosure

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