

**BEFORE THE WASHINGTON UTILITIES AND  
TRANSPORTATION COMMISSION**

In the Matter of

PACIFICORP D/B/A PACIFIC POWER  
& LIGHT COMPANY,

Petition For a Rate Increase Based on a  
Modified Commission Basis Report,  
Two-Year Rate Plan, and Decoupling  
Mechanism.

Docket UE-152253

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served the foregoing Corrected Confidential Cross-Answer  
Testimony of Jeremy I. Fisher, PhD On Behalf of Sierra Club in accordance with WAC 480-07-  
150(6), to the following persons via email and U.S. Mail:

**PacifiCorp**

R. Bryce Dalley  
Matthew McVee  
825 NE Multnomah, Suite 2000  
Portland, OR 97232  
[bryce.dalley@pacificorp.com](mailto:bryce.dalley@pacificorp.com)  
[matthew.mcvee@pacificorp.com](mailto:matthew.mcvee@pacificorp.com)  
[washingtondockets@pacificorp.com](mailto:washingtondockets@pacificorp.com)  
[Natasha.siores@pacificorp.com](mailto:Natasha.siores@pacificorp.com)  
[Ariel.son@pacificorp.com](mailto:Ariel.son@pacificorp.com)

**PacifiCorp**

Katherine McDowell  
McDowell Rackner & Gibson PC  
419 SW 11<sup>th</sup> Avenue, Suite 400  
Portland, OR 97245-2605  
[Katherine@mcd-law.com](mailto:Katherine@mcd-law.com)

**Washington Utilities & Transportation  
Commission**

Patrick J. Oshie  
Julian Beattie  
Christopher Casey  
Assistant Attorneys General  
1400 S. Evergreen Park Drive S.W.  
Olympia WA 98504-0128  
[poshie@utc.wa.gov](mailto:poshie@utc.wa.gov); [ccasey@utc.wa.gov](mailto:ccasey@utc.wa.gov);  
[jbeattie@utc.wa.gov](mailto:jbeattie@utc.wa.gov); [Bdemarco@utc.wa.gov](mailto:Bdemarco@utc.wa.gov);  
[Kgross@utc.wa.gov](mailto:Kgross@utc.wa.gov); [Jball@utc.wa.gov](mailto:Jball@utc.wa.gov);  
[Tschool@utc.wa.gov](mailto:Tschool@utc.wa.gov)

**Northwest Energy Coalition**

Joni Bosh  
811 1st Avenue  
Seattle, WA 98104  
[joni@nwenergy.org](mailto:joni@nwenergy.org)

**Public Counsel**

Simon ffitch  
Lisa W. Gafken  
Office of the Attorney General  
800 5th Avenue – Suite 2000  
Seattle WA 98104-3188  
[simonf@atg.wa.gov](mailto:simonf@atg.wa.gov); [Lisaw4@atg.wa.gov](mailto:Lisaw4@atg.wa.gov);  
[lead@atg.wa.gov](mailto:lead@atg.wa.gov); [chandam@atg.wa.gov](mailto:chandam@atg.wa.gov)

**Boise White Paper, L.L.C.**

Jesse E. Cowell  
Bradley Mullins  
Davison Van Cleve, P.C.  
333 S.W. Taylor, Suite 400  
Portland, OR 97204  
[jec@dvclaw.com](mailto:jec@dvclaw.com);  
[brmullins@mwanalytics.com](mailto:brmullins@mwanalytics.com)

**Boise White Paper, L.L.C.**

Patrick A. Loupin  
Corporate Purchasing Manager – Energy  
Boise White Paper, L.L.C.  
PO Box 990050  
Boise, ID 83799-0050  
[PatrickLoupin@packagingcorp.com](mailto:PatrickLoupin@packagingcorp.com)

**Northwest Energy Coalition**

Wendy Gerlitz  
1205 SE Flavel Street  
Portland, OR 97202  
[wendy@nwenergy.org](mailto:wendy@nwenergy.org)

**The Energy Project**

Brad M. Purdy  
Attorney at Law  
2019 N. 17<sup>th</sup> St.  
Boise, ID 83702  
[bmpurdy@hotmail.com](mailto:bmpurdy@hotmail.com)

**Washington Utilities & Transportation  
Commission**

Jennifer Cameron-Rulkowski  
Assistant Attorney General  
PO Box 40128  
Olympia WA 98504-0128  
[jcameron@utc.wa.gov](mailto:jcameron@utc.wa.gov)

Dated at San Francisco, CA, this 8th day of April 2016.



---

Alexa Zimbalist  
Legal Assistant  
Sierra Club Environmental Law Program  
85 Second St., 2nd Floor  
San Francisco, CA 94105  
(415) 977-5649  
[alexa.zimbalist@sierraclub.org](mailto:alexa.zimbalist@sierraclub.org)