

ATTORNEY GENERAL OF WASHINGTON

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August 27, 2024

Jeff Killip **Executive Director and Secretary** Washington Utilities and Transportation Commission P.O. Box 47250 Olympia, WA 98504-7250

Re: Washington Utilities and Transp. Comm'n v. Washington Water Supply, Inc.

Dockets UW-240079 and UW-230598 (consolidated)

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are the Testimony and Exhibits of Michael Young, on behalf of Staff, Exhibit List and Certificate of Service.

The enclosures are not to be construed as testimony or evidence until such time as they are received into the record at hearing. Accordingly, we reserve the right to make revisions or additions to them as may become necessary prior to the time that these witnesses present their testimony.

Sincerely,

/s/ Lisa W. Gafken, WSBA No. 31549 Assistant Attorney General (206) 714-3551 lisa.gafken@atg.wa.gov

LWG/ljr Enclosures

cc: Parties w/enc.