



Bob Ferguson
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July 19, 2016

SENT VIA WEB PORTAL & ABC LMI

Mr. Steven V. King
Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Dr. S.W.
P. O. Box 47250
Olympia, Washington 98504-7250

Re: *In the Matter of the Petition of Sierra Club, Climate Solutions, and Washington Environmental Council for an Adjudicatory Proceeding Relating to the Prudence of Continued Investments in Colstrip Plant Units 1 and 2, Docket UE-151592*

Dear Mr. King:

Enclosed for filing in the above-referenced docket are the original and 10 copies of the Notice of Withdrawal.

Please contact me if any discrepancies are observed. Thank you.

Sincerely,



SIMON J. FFITCH
Senior Assistant Attorney General
Public Counsel Unit
(206) 389-2055

SJf:cm

cc: Service List (First Class Mail & E-mail)

CERTIFICATE OF SERVICE

DOCKET UE-151592

In the Matter of the Petition of: Sierra Club, Climate Solutions, and Washington Environmental Council for an Adjudicatory Proceeding Relating to the Prudency of Continued Investments in Colstrip Plant Units 1 and 2.

I, Chanda Mak, do hereby certify that I have this day served a true and correct copy of *Notice of Withdrawal of Counsel* to all parties of record listed and by the manner indicated below:

SERVICE LIST

HC = Receive Highly Confidential; C = Receive Confidential; NC = Receive Non-Confidential

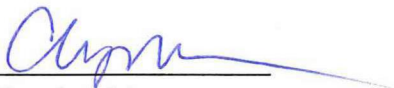
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| <p>COMMISSION STAFF:</p> <p>Washington Utilities and Transportation Commission 1400 S. Evergreen Park Drive S.W. P.O. Box 40128 Olympia, WA 98504-0128</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p> | <p>SIERRA CLUB:</p> <p>Gloria Smith Travis Ritchie Sierra Club Environmental Law Program 85 Second Street, 2nd Floor San Francisco, CA 94618 Gloria.smith@sierraclub.org Travis.ritchie@sierraclub.org</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p> |
| <p>SIERRA CLUB:</p> <p>Jeffrey D. Goltz Cascadia Law Group, PLLC 606 Columbia Street N.W., Suite 212 Olympia, WA 98501 jgoltz@cascadialaw.com</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p> | <p>CLIMATE SOLUTIONS:</p> <p>Ann E. Grant Policy Advisor Climate Solutions 610 S.W. Broadway, Suite 306 Portland, OR 97205 ann@climatesolutions.org</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p> |

**WASHINGTON ENVIRONMENTAL
COUNCIL (WEC):**

Sasha Pollack
Climate and Clean Energy Campaign Director
Washington Environmental Council
1402 Third Avenue, Suite 1400
Seattle, WA 98101
sasha@wecprotects.org

- via ABC Legal Messenger
- via FedEx Overnight Delivery
- via U.S. First-Class Mail
- via Hand-Delivery
- via E-Mail

DATED: July 19, 2016.


Chanda Mak
Legal Assistant