

**CERTIFICATE OF SERVICE**


**DOCKET NO. UT-111534**

I hereby certify that, on February 8, 2013, a **LETTER TO DAVID W. DANNER DATED FEBRUARY 8, 2013, and CRICKET COMMUNICATIONS, INC.'S FOURTH QUARTER 2012 LIFELINE ENROLLMENT/REACTIVATION REPORT** were filed electronically with the Washington Utilities & Transportation Commission, addressed as follows:

David W. Danner  
Secretary and Executive Director  
Washington Utilities & Transportation Commission  
Records Department  
1300 S Evergreen Park Drive SW  
Olympia WA 98504-7250

On the same date, a true and correct copy was sent by email to:

<b>Status</b>	<b>Name and Address</b>	<b>Phone &amp; Fax</b>
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