CERTIFICATE OF SERVICE

 I hereby certify that I have this 7th day of September 2012, served the true and correct original, along with the correct number of copies, of the Direct Testimony of Sam Shiffman on behalf of Pac-West Telecomm, Inc., upon the WUTC, via the method(s) noted below, properly addressed as follows:

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| David S. DannerSecretary and Executive DirectorWashington Utilities and Transportation Commission1300 S Evergreen Park Drive SWPO Box 47250Olympia, WA 98504-7250 |  | Hand Delivered |
|  | U.S. Mail (first-class, postage prepaid) |
| X | Overnight Mail (FedEx) |
|  | Facsimile (360) 586-8203 |
| X | Email (records@wutc.wa.gov) |
|  |  |

 I hereby certify that I have this 7th day of September, 2012, served a true and correct copy of the foregoing document upon parties of record, via the method(s) noted below, properly addressed as follows:

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| ***On Behalf Of Level 3 Communications:***Lisa F. RacknerMcDowell, Rackner & Gibson PCSuite 400419 SW 11th AvenuePortland OR 97205 |  | Hand Delivered |
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| ***On Behalf Of CenturyLink:***Lisa A. AnderlCenturyLinkRoom 32061600 7th AvenueSeattle WA 98191 |  | Hand Delivered |
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| ***On Behalf Of Public Counsel:***Simon J. FitchAttorney General of WashingtonPublic Counsel SectionSuite 2000800 Fifth AvenueSeattle WA 98104-3188 |  | Hand Delivered |
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| ***On Behalf Of Staff:***Sally BrownAttorney General of WashingtonPO Box 401281300 Evergreen Park Drive S.Olympia WA 98504 |  | Hand Delivered |
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| ***On Behalf Of CenturyLink:***Mark S. ReynoldsCenturyLinkRoom 32061600 7th AvenueSeattle WA 98191 |  | Hand Delivered |
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| ***Courtesy Copy:***Adam E. Torem ALJWashington Utilities and Transportation Commission1300 S Evergreen Park Drive SWPO Box 47250Olympia WA 98504-7250 |  | Hand Delivered |
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| ***On Behalf Of CenturyLink:***Ted D. SmithStoel Rives LLPSuite 1100201 South Main StreetSalt Lake City UT 84111-4904 |  | Hand Delivered |
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| ***On Behalf Of Level 3 Communications:***Rick ThayerLevel 3 Communications, LLC1025 El Dorado BoulevardBloomfield CO 80021-8869 |  | Hand Delivered |
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| ***On Behalf Of Level 3 Communications:***Victoria MandellLevel 3 Communications, LLC1025 El Dorado BoulevardBloomfield CO 80021-8869 |  | Hand Delivered |
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| ***On Behalf Of CenturyLink:***Thomas DethlefsCenturyLinkRoom 32061600 7th AvenueSeattle WA 98191 |  | Hand Delivered |
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 I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

 DATED this 7th day of September 2012, at La Center, Washington.