

## Bob Ferguson ATTORNEY GENERAL OF WASHINGTON

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April 30, 2019

State Of WASH
. AND TRANSP
COMMISSION

## **SENT VIA UTC WEB PORTAL**

Mr. Mark L. Johnson Executive Director and Secretary Washington Utilities and Transportation Commission 1300 S. Evergreen Pk. Dr. S.W. P. O. Box 47250 Olympia, WA 98504-7250

Re: Notice of Inquiry into the Adequacy of the Current Regulatory Framework Employed by the Commission in Addressing Developing Industry Trends, New Technologies, and Public Policy Affecting the Utility Sector,

Docket U-180907

Dear Mr. Johnson:

Pursuant to the Commission's March 21, 2019, Notice of Opportunity to File Written Comments, please find enclosed the Second Comments of Public Counsel for filing in the above-entitled docket.

Sincerely,

/s/ Lisa W. Gafken

LISA W. GAFKEN WSBA No. 31549 Assistant Attorney General Public Counsel Unit Chief (206) 464-6595

LWG/lec