October 16, 2009

## VIA ELECTRONIC FILING & ABC/LMI

David Danner Executive Director and Secretary Washington Utilities and Transportation Commission 1300 S. Evergreen Pk. Dr. S.W. P. O. Box 47250 Olympia, WA 98504-7250

Re: Review of PURPA Standards In The Energy Independence And Security Act of 2007 Docket No. U-090222

Dear Mr. Danner:

Enclosed please find an original copy of the Third Comments on behalf of Public Counsel for filing in the above-entitled docket. For confirmation of receipt, I have enclosed a copy to be date-stamped and sent back to us with the ABC Legal Messenger. A copy was also sent via e-mail on October 16, 2009.

Sincerely,

Simon J. ffitch Senior Assistant Attorney General Public Counsel Section (206) 389-2055

SJf:cjw Enclosures Cc: Steve Johnson, UTC Staff (E-mail) Ann Solwick, UTC Staff (E-mail)