



UT-210902

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June 16, 2022

Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
P.O. Box 47250
Olympia, Washington 98504-7250

RE: *Washington Utilities and Transp. Comm'n v. CenturyLink*
Docket UT-210902

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are a Motion for Partial Summary Determination of Lumen's Liability, on behalf of Commission Staff, and Certificate of Service.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550
Assistant Attorney General
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