



Puget Sound Energy
PO, Box 97034
Bellevue, WA 98009-9734
PSE.com

August 15, 2016

Via Web Portal and Overnight Mail

Steven V. King, Executive Director and Secretary
Washington Utilities and Transportation Commission
P.O. Box 47250
1300 S. Evergreen Park Drive S.W.
Olympia, Washington 98504-7250

**Re: Updated Program Details
Docket UE-152058**

Dear Mr. King:

Enclosed are an original and three copies of Puget Sound Energy's ("PSE's") second quarter updates of its 2016 Exhibit 3: Program Details, and Exhibit 4: Energy Efficiency List of Measures, Incentives and Eligibility, originally filed as a part of PSE's 2016-2017 Biennial Conservation Plan ("BCP") in Docket No. UE-152058 on October 29, 2015.

The revisions are consistent with Condition (5) in Appendix A of Order 01 in Docket No. UE-152058, which indicates that program detail revisions must be filed as updates to the BCP with the Commission. In compliance with WAC 480-109-110(3), PSE provided the CRAG with an advance, "mark-up" copy on July 15, 2016. The revision of Exhibit 3 is noted as "Version: Eleventh, replacing Version: Tenth", in the Exhibit's footers throughout the document. The revision of Exhibit 4 is noted as "Version: Seventeenth, replacing Version: Sixteenth", in that Exhibit's footers throughout the document.

In addition to formatting, grammar, and spelling improvements in each document, in Exhibit 3, PSE enhanced the discussions of its Home Energy Assessment program, clarified its Assessment Specialist description, and added a discussion on payment caps for renewable energy systems. In Exhibit 4, PSE clarified its measure offerings in several programs, added new measures, and updated its measure incentive and eligibility requirements, aligned measure categories more closely with their corresponding end-use type, and provided details about renewable energy incentives. All program revisions are consistent with PSE's adaptive Total Quality Management principles.

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Please contact Chris Schaefer at (425) 456-2932 or Andy Hemstreet at (425) 424-6918 for additional information about this filing. If you have any other questions, please contact me at (425) 456-2110.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ken Johnson", with a long horizontal flourish extending to the right.

Ken Johnson
Director, State Regulatory Affairs

Enclosures

cc: Lisa Gafken, Public Counsel
Sheree Carson