

CERTIFICATE OF SERVICE

DOCKET UE-190912
2020-2021 Biennial Conservation Report

I HEREBY CERTIFY that I have this day served *Public Counsel's Comments on the 2020-2021 Biennial Conservation Report* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

COMMISSION STAFF	AVISTA UTILITIES
<p>Nash Callaghan Assistant Attorney General Utilities and Transportation Division P.O Box 40128 Olympia, WA 98504-0128 (360) 664-1188 Nash.Callaghan@utc.wa.gov</p> <p>Jeanne Roth, Jeanne.Roth@UTC.WA.GOV</p> <p>Betsy DeMarco Betsy.DeMarco@UTC.WA.GOV</p>	<p>Patrick Ehrbar Director of Regulator Affairs Avista Corporation dba Avista Utilities PO Box 3727 – MSC-29 Spokane, WA 99220 Pat.Ehrbar@avistacorp.com</p>

Dated at Seattle, Washington this 29th day of June, 2022.

/s/ Brice C. Hartman
BRICE C. HARTMAN
Legal Assistant