



UG-220926

**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Public Counsel

800 Fifth Ave • Suite 2000 • MS TB-14 • Seattle, WA 98104-3188 • (206) 464-7744

February 10, 2023

**SENT VIA WEB PORTAL**

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

Received  
Records Management  
02/10/2023  
State of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Re: *In the Matter of Northwest Natural Gas Co. d/b/a NW Natural for an Accounting Order Authorizing Deferred Accounting Treatment Related to the Climate Commitment Act, Docket UG-220926*

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

/s \_\_\_\_\_  
NINA M. SUETAKE, WSBA No. 53574  
Assistant Attorney General  
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Phone: (206) 389-2055

NMS/bch

Enclosures

cc: Service List (via E-mail)

**BEFORE THE WASHINGTON  
UTILITIES AND TRANSPORTATION COMMISSION**

In the Matter of

NORTHWEST NATURAL GAS  
COMPANY DBA NW NATURAL

For an Accounting Order Authorizing  
Deferred Accounting Treatment Related  
to the Climate Commitment Act.

DOCKET UG-220926

NOTICE OF APPEARANCE  
ON BEHALF OF PUBLIC  
COUNSEL

1 TO: AMANDA MAXWELL, Executive Director and Secretary, Washington Utilities and  
Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and

2 TO: PARTIES OF RECORD:

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enters their appearance  
as counsel for Public Counsel in the above-entitled matter, specifically reserving all rights  
including those relating to jurisdiction, and request that all further motions, notices, pleadings,  
and other papers in this proceeding be served upon them at the following address:

*Washington Attorney General's Office  
Public Counsel Unit  
800 Fifth Avenue, Suite 2000  
Seattle, WA 98104-3188*

Lisa W. Gafken  
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Service and correspondence relating to this matter should also be directed to Public Counsel’s E-Filing e-mail address, [PCCSeaEF@ATG.WA.GOV](mailto:PCCSeaEF@ATG.WA.GOV), and the following individuals:


Aaron Tam  
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Dated at Seattle, Washington this 10th day of February, 2023.

ROBERT W. FERGUSON  
Attorney General

/s/   
NINA M. SUETAKE, WSBA No. 53574  
Assistant Attorney General  
LISA W. GAFKEN, WSBA No. 31549  
Assistant Attorney General, Unit Chief  
ANN N.H. PAISNER, WSBA No. 50202  
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**CERTIFICATE OF SERVICE**

**DOCKET UG-220926**

*In re Northwest Natural Gas Co. d/b/a NW Natural for an Accounting Order Authorizing  
Deferred Accounting Treatment Related to the Climate Commitment Act*

**I HEREBY CERTIFY** that I have this day served *Notice of Appearance on behalf of  
Public Counsel* upon all parties of record in this proceeding, by electronic transmission to  
the email address(es) or by mailing a true and correct copy, postage prepaid, to each party  
or party representative listed in the Commission's master service list for this docket.

<b>COMMISSION STAFF:</b>	<b>NORTHWEST NATURAL:</b>
Jeff Roberson Assistant Attorney General Utilities & Transportation Commission P.O. Box 47250 Olympia, WA 98504-0128 <a href="mailto:Jeff.roberson@utc.wa.gov">Jeff.roberson@utc.wa.gov</a>	Ryan Sigurdson 250 SW Taylor St. Portland, OR 97204 <a href="mailto:Ryan.sigurdson@nwnatural.com">Ryan.sigurdson@nwnatural.com</a> <a href="mailto:efiling@nwnatural.com">efiling@nwnatural.com</a>
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Dated at Seattle, Washington this 10th day of February, 2023.

*/s/ Brice C. Hartman*  
BRICE C. HARTMAN  
Legal Assistant