



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
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January 27, 2020

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, Washington 98504-7250

RE: *Washington Utilities and Transp. Comm'n v. A-1 Piano Sales & Rentals, Inc., et al.*  
Docket TV-191046

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket is a Notice of Appearance for Jeff Roberson, on behalf of Commission Staff, and Certificate of Service.

Sincerely,

*/s/ Jeff Roberson*, WSBA No. 45550  
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JR/emd

Enclosures

cc: Parties w/enc. (*electronic service*)

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