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VIA E-FILING

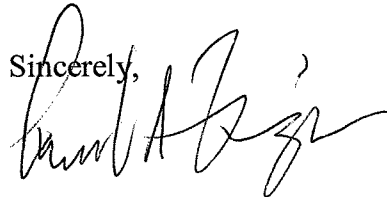
Mr. Mark L. Johnson, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 South Evergreen Park Drive SW
Olympia, WA 98504-7250

Re: UW-190454 - Burton Water Company, Inc.

Dear Mr. Johnson:

The purpose of this filing is to extend the effective in the above referenced docket to August 1, 2019.

Sincerely,



RICHARD A. FINNIGAN

RAF/cs

cc: Client (via e-mail)
Danny Kermode (via e-mail)
Mike Young (via e-mail)
Jim Ward (via e-mail)

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06/18/19 13:15
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