# RECEIVED FEB 08 , 2016 WA. UT. & TRANS. COMM. ORIGINAL UW-160191 SUB 02/19/16

First Revision of Sheet No. 2 Cancelling Original Sheet No. 2 WN U-2

### PATTISON WATER COMPANY, INC.

### For Commission's Receipt Stamp

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Issued: February 8, 2016 Effective: March 8, 2016

Issued by: Pattison Water Company, Inc.

By \_\_\_\_\_ Title: President James S. Casebolt

# RECEIVED FEB 08 , 2016 WA. UT. & TRANS. COMM. ORIGINAL UW-160191 SUB 02/19/16

First Revision of Sheet No. 20 Cancelling Original Sheet No. 20 WN U-2

## PATTISON WATER COMPANY, INC.

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(N)

# **SERVICE AREA**Water System List:

**County:** 

**Thurston** 

System Name	DOH WFI#
Pattison Water Company	665785
Colonial Manor	14065D

Effective: March 8, 2016

Issued by: Pattison Water Company, Inc.

James S. Casebolt

Issued: February 8, 2016

Title: President

# RECEIVED FEB 08, 2016 WA. UT. & TRANS. COMM. ORIGINAL UW-160191 SUB 02/19/16

Original Sheet No. 21.1 WN U-2

#### PATTISON WATER COMPANY, INC.

For Commission's Receipt Stamp

### SCHEDULE NO. 1.1 FLAT RATE SERVICE TO COLONIAL MANOR

(N)

#### **Available**

This Schedule is available to former customers of Colonial Manor Water System (#14065D)

#### **Applicable**

Applicable to all former customers of Colonial Manor Water System.

#### **Conditions**

The charge for this service is not subject to cancellation or reduction for seasonal or temporary periods, unless seasonal rates apply per this tariff. Flat rate charge will be the monthly minimum for this class of service and will be in addition to all other charges as provided in this tariff. No reduction in rates will be made on any dwelling unit served by a non-metered connection unless all dwelling units served by a non-metered connection are vacant and the water is shut off at the connection point.

"Dwelling unit" means any building or portion thereof, which contains one or more units (owned, used, rented, let or hired out to be occupied) that are served through a non-metered connection.

#### **Monthly Charge**

Rate

Dwelling unit (each unit)

\$30.00

#### **Terms**

This tariff to expire on May 31, 2016, at which time, Schedule No. 2, Metered Rate Service shall apply to those customers for whom this rate shall apply

Issued: February 8, 2016 Effective: March 8, 2016

Issued by: Pattison Water Company, Inc.

Dw/ / / /

James S. Casebolt Title: President