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### Richard A. Finnigan

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April 6, 2015

**VIA E-FILING**

Mr. Steven V. King, Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 South Evergreen Park Drive SW

Olympia, WA 98504-7250

Re: UW-150499 - Burton Water Company

Dear Mr. King:

The purpose of this letter is to extend the effective date in the above-referenced filing to June 1, 2015.

Thank you for your attention to this matter.

Sincerely,

RICHARD A. FINNIGAN

RAF/cs

Enclosure

cc: Client (via e-mail)