

**EXHIBIT NO. ___(GZ-11)
DOCKET NO. UE-051828/UE-051966
WITNESS: GREG ZELLER**

**BEFORE THE
WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

**WESTERN VILLAGE, LLC, D/B/A
WESTERN VILLAGE ESTATES,**

Complainant,

v.

PUGET SOUND ENERGY, INC.

Respondent.

Docket No. UE-051828

**WASHINGTON UTILITIES AND
TRANSPORTATION COMMISSION,**

Complainant,

v.

PUGET SOUND ENERGY, INC.,

Respondent.

Docket No. UE-051966

**SIXTH EXHIBIT TO THE PREFILED TESTIMONY OF
GREG ZELLER, P.E.
ON BEHALF OF PUGET SOUND ENERGY, INC.
IN RESPONSE TO THE
PREFILED TESTIMONY OF WESTERN VILLAGE, LLC
DATED MARCH 8, 2006**

APRIL 19, 2006

**Page 1 of 3 of the Sixth Exhibit to the Prefiled
Testimony of Greg Zeller, P.E., Exhibit
No. ___(GZ-11), consists of a plat map that is
not available in an electronic version.**

PUGET SOUND POWER & LIGHT COMPANY
UNDERGROUND WORK SKETCH

RESP. AREA LL
 W.S. NO. 76263R
 SHEET 2 OF 3

790.52 8/70 2031.2114

MATERIAL	ASSY. NO.	QUANTITY			STORES MATL. CODE GRP. ITEM	MATERIAL	ASSY. NO.	QUANTITY			STORES MATL. CODE GRP. ITEM
		MAJ.	MIN.	SUB.				MAJ.	MIN.	SUB.	
CONDUIT						CONDUCTORS AND DEVICES					
CONDUIT, RIGID STEEL 2"	76	10	25	030		CABLE 15KV 1/0 CONC. NEUT.		1400	85	973	
ELBOW, 90° RIGID STEEL - 2"	-	1	25	130							
CLAMP, GROUND, SINGLE GROOVE			96	550		CABLE, 600 V, AL, 350 MCM		2200	86	317	
Clamp - Pipe	-	3	76	324		CABLE, 600 V, AL, 4/0			86	315	
BRACKET, STANDOFF CONDUIT	-	3	76	275		CABLE, 600 V, AL, 1/0			86	313	
BRACKET, TERMINAL SUPPORT	70	1	76	268							
BUSHING, GROUNDING, THREADED			25	3		WIRE, COPPER, SOLID # 2 S.D.			84	835	
BUSHING, GROUNDING, THREADLESS 2"	-	1	25	358		WIRE, BRAID			76	301	
CONDUIT, SIZE 2"	-	700	76	348		#4 RCDB EX FLEX		2'	84	420	
COND. 3"	-	1350	76	349		TERMINAL, CABLE, OUTDOOR 1/0		1	78	534	
CAP - 3"	-	1	76	431		CONE, STRESS			78	5	
CONDUIT, PVC BENDS SIZE 2"	-	2	76	367							
COND. PVC BENDS - 3"	-	14	76	368		RECEPTACLE, ELBOW, LB, 1/0 AL		25	78	061	
HAND Hole 18"X48" - 1848LA	-	5				RECEPTACLE, DEAD END		3	76	306	
HANDHOLE, 4' X 4' X 5'6"			76	642							
HANDHOLE, 4'8" X 4'8" X 5'6" (with 1848)	-	5	76	636							
HANDHOLE 4'8" X 4'6" X 3'6"	-	1	76	639							
COVER, CONCRETE 4' X 4' W 2' X 2' GV			76	555							
COVER, CONC. 4'8" X 4'8" W 3' X 3' GV		6	76	562		JUNCTION BUS, 3 POS		7	76	258	
						JUNCTION BUS, 4 POS			76	259	
						CONNECTOR, SEC, 6 POS		3	76	501	
						CONNECTOR, SEC, 4 POS		69	76	502	
DARY PROT. COVER	-	16	76	545		CONE KIT, #2			76	487	
SOLE, SEC W COVER	-	3	76	644		CONE KIT, #1/0			76	489	
						CONE KIT, #2/0		33	76	490	
						CONE KIT, #4/0		96	76	492	
						CONE KIT, 350 MCM		93	76	495	
OAKUM	-	10	76	698		PLUG, SEALING		60	76	498	
TAG, CABLE						ROD, GROUND 5/8" x 6'		14	90	220	
CABLE MARKER	-	100	76	683		CLAMP, GROUND ROD		14	88	070	
REQ., J.O. Etc. 33	OTHER (INDICATE)	MAJ.	MIN.	SUB.		STEEVE, Heatshrink		18	78	122	
4/0 BRKT.	27	1	48	295		Chp, Heatshrink		108	76	308	
100ALB. 4/0	-	1	48	990		SWITCHGEAR			78	3	
10KV LHT. ARR.	-	1	48	240		FUSE, E RATED			32	8	
LiveLine Clamp	-	1	21	532		TRANSFORMERS					
STIRRUP - 3364 MCM	-	1	22	593		TYPE	QUANTITY	KVA	PRI. VOLT.	SEC. VOLT.	
Clearance Card holder	-	1	37	660		U.G.	1	100	7200	120/240	
						U.G.	2	75	7200	120/240	
						U.G.	2	50	7200	120/240	
REQ., J.O. Etc. 47	SERVICES	MAJ.	MIN.	SUB.		ARRANGEMENTS - OTHER UTIL.					
CABLE, 600 V 4/0 MCM	UNITS	1600	86	315		J.F.N. NO.					
CABLE, 600 V			86	3		OTHER					
CONDUIT 2" PVC		900	76	348		UTIL. ENG.					
DATE	7-22-72										
S.R. NO.											
LOCATION	WESTERN VILLAGE TR. PK - OAK HARBOR					COUNTY	ISL.		DIVISION	NO.	
W.S. NO.	76263-R										
NATURE OF WORK	U-G. PRI. TO 36 SPACES - 6 VAULTS - 1200' - 15KV CN CABLE										
AP NO.	SEC. 35 331-139		SALES RELEASE DATE	EASEMENTS	PERM. & FRAN.	DATE COMP.	FOREMAN'S SIGNATURE				
ENGINEERED BY	DRAWN BY	CHECKED BY	APPROVED	MAPPED BY	RETIREMENT	CABLE CARDS	BILLING MEMO				
MSP	MSP	MSP	DBS								

PUGET SOUND POWER & LIGHT COMPANY
WORK SKETCH

RESP. AREA LL
W. S. NO. 76263
SHEET 3 OF 3

790.50 1/71

MATERIAL		ASSY. NO.	QUANTITY		STORES MATL. CODE		MATERIAL		ASSY. NO.	QUANTITY		STORES MATL. CODE	
REQ., J.O. Etc.			MAJ.	MIN.	GRP.	ITEM	REQ., J.O. Etc.			MAJ.	MIN.	GRP.	ITEM
<u>33</u>	POLES AND FIXTURES						<u>33</u>	CONDUCTORS AND DEVICES					
	POLES, <u>40</u> ^{SIZE}		<u>99</u>	<u>1</u>	<u>89</u>	<u>740</u>		WIRE, ACSR NO.				<u>83</u>	
	POLES,				<u>89</u>	<u>7</u>		WIRE, ALUM. NO.				<u>83</u>	
								WIRE, BARE CU NO.				<u>8</u>	
								<u>#4w P. Cu.</u>	<u>99</u>	<u>10</u>	<u>54</u>	<u>727</u>	
								INSULATORS, 13-KV				<u>93</u>	<u>503</u>
	ARMS, 6-PIN—7'				<u>87</u>	<u>215</u>		<u>INS. 17.5KV</u>	<u>51</u>	<u>3</u>	<u>93</u>	<u>500</u>	
	ARMS, 8-PIN—9'	<u>1</u>	<u>3</u>	<u>1</u>	<u>87</u>	<u>217</u>		INSULATORS, 8-KV	<u>52</u>	<u>1</u>	<u>93</u>	<u>505</u>	
	ARMS, 8-PIN—11'	<u>1</u>	<u>1</u>	<u>1</u>	<u>87</u>	<u>223</u>		INSULATORS, #20	<u>52</u>	<u>2</u>	<u>93</u>	<u>600</u>	
	ARMS, SUSP., TOP ^{SIZE}				<u>87</u>	<u>3</u>		INSULATORS, SUSP. OR D.E.—6"			<u>93</u>	<u>825</u>	
	ARMS, SUSP., BOT.				<u>87</u>	<u>3</u>		DEAD END, AUTOMATIC #			<u>22</u>		
								CLEVISES, INS. SPOOL #			<u>92</u>	<u>5</u>	
								CLEVISES, INS. SPOOL—RIGID			<u>92</u>	<u>572</u>	
	RACKS, SECONDARY				<u>87</u>	<u>731</u>		STIRRUP #			<u>22</u>		
								TAP - "T", COMPRESSION #			<u>22</u>		
	BRACKETS, CUTOUT				<u>48</u>	<u>295</u>							
								CLAMPS, D.E. STRAIN			<u>92</u>		
	BUY WIRE, UTILITY—5/16"				<u>85</u>	<u>851</u>		CLAMPS, LIVE LINE #			<u>21</u>	<u>5</u>	
	BUY WIRE, UTILITY—3/8"				<u>85</u>	<u>852</u>		LINE CUTOUTS KV AMPS			<u>4</u>		
	<u>SW. # 6-7099</u>												
	ANCHORS, PLATE ^{SIZE} "				<u>87</u>	<u>15</u>		GROUND RODS, 5/8" x 6'	<u>80</u>	<u>1</u>	<u>90</u>	<u>220</u>	
	ANCHORS				<u>87</u>	<u>1</u>		GROUND PLATE	<u>80</u>	<u>1</u>	<u>89</u>	<u>694</u>	
	<u>ELC. # M</u>							MARKER 65A		<u>1</u>	<u>1</u>	<u>1</u>	
								MARKER L#		<u>1</u>	<u>1</u>	<u>1</u>	
REQ., J.O. Etc.	OTHER (INDICATE)		MAJ.	MIN.	SUB.		EXP.	TRANSFORMER CUTOUTS		MAJ.	MIN.	SUB.	
								KV AMPS				<u>4</u>	
								KV AMPS				<u>4</u>	
TRANSFORMERS													
							QUAN.	KVA	PRI. VOLT.	SEC. VOLT.	FUSE-AMPS.		
REQ., J.O. Etc.	SERVICES		MAJ.	MIN.	SUB.		ARRANGEMENTS - OTHER UTIL.						
<u>41</u>							J.P.N. NO. _____						
	WIRE, TRIPLEX #2				<u>83</u>	<u>181</u>	OTHER _____						
	WIRE, TRIPLEX #				<u>83</u>	<u>18</u>	UTIL. ENG. _____						
DATE	<u>7-22-72</u>										S.R. NO.		
LOCATION	<u>WESTERN VILLAGE TR. PK - OAK HARBOR</u>					COUNTY	<u>ISL.</u>		DIVISION	<u>ND</u>		W. S. NO.	<u>76263-R</u>
NATURE OF WORK	<u>U.G. PRI. TO 36 LOTS - 6 VAULTS - 1200' PRI. CABLE</u>												
MAP NO.	<u>SEC # 35 331-139</u>					EASEMENTS	PERM. & FRAN.	DATE COMP.	FOREMAN'S SIGNATURE				
ENGINEERED BY	DRAWN BY	CHECKED BY	APPROVED	MAPPED BY	RETIREMENT	POLE CARDS	BILLING MEMO						
<u>HCP</u>	<u>HCP</u>	<u>HCP/DR</u>	<u>DR</u>										