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December 18, 2020

SENT VIA UTC WEB PORTAL

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop S.E.
Lacey, WA 98503

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12/18/20 16:37
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Re: In the Matter of Energy Assistance in Section 12 of the Clean Energy Transformation Act
Docket UE-200629

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are the Second Comments of The Energy Project. Please contact me if you have any questions or concerns about the filing.

Sincerely,

/s/ Simon J. ffitch, WSBA No. 25977
Simon J. ffitch
Attorney at Law
for The Energy Project

SJf:cjb
Enclosure