

**EXHIBIT NO. \_\_\_(JMH-3)**  
**DOCKET NO. UE-082128**  
**WITNESS: JOEY M. HENDERSON**

**BEFORE THE  
WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

In the Matter of the Petition of

**PUGET SOUND ENERGY, INC.**

For a Determination of Emissions Compliance and  
Proposed Accounting Treatment For the Mint Farm  
Energy Center; or, Alternatively For an Accounting  
Order

**Docket No. UE-082128**

**SECOND EXHIBIT (NONCONFIDENTIAL) TO THE  
PREFILED DIRECT TESTIMONY OF  
JOEY M. HENDERSON  
ON BEHALF OF PUGET SOUND ENERGY, INC.**

**FEBRUARY 13, 2009**

**The Second Exhibit to the Prefiled Direct  
Testimony of Joey M. Henderson, Exhibit  
No. \_\_\_\_ (JMH-3), is provided in electronic  
format only**