**HAZARDOUS MATERIALS INCIDENT WORKSHEET**

OPENING SEOO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE INCIDENT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1) DATE AND TIME OPENED DATE AND TIME OF OCCURRENCE

 / / / / / /

mo. day yr. time mo. day yr. time

2) REPORTING R/P COMPANY/ R/P CALLBACK

 PARTY NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGENCY NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE NUMBER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Area Code (206) (253) (360) (425) (509) ( )

 CHECK IF THIS IS AN NRC REPORT ONLY. NRC REPORT # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ATTACHED.

3) R/P ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE:\_\_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) BRIEF DESCRIPTION OF SITUATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5) INCIDENTLOCATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY/COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6) WHAT IS THE MATERIAL (USE EXACT SPELLING) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7) HOW WAS MATERIAL TOTAL QUANTITY [ ] pounds [ ] cubic feet

 CONTAINED/PACKED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ QUANTITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ RELEASED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [ ] gallons [ ] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8) AGENCIES NOTIFIED/ON SCENE/RESPONDING:

 [ ] Fire [ ] Police [ ] Sheriff [ ] WSP [ ] WDOE [ ] USCG [ ] USEPA [ ] DOT [ ] OTHER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9) IS MATERIAL PETROLEUM **AND** MORE THAN 100 GALLONS? (diesel, hydraulic, gasoline, oil, etc) [YES] [NO] [UNK]

10) IS HUMAN HEALTH/SAFETY AFFECTED? [YES] [NO] [UNK]

11) IS GROUND OR SURFACE WATER AFFECTED? [YES] [NO] [UNK]

 **=============================== S A R A T I T L E III ================================**

1. THIS IS AN EMERGENCY RELEASE REPORT

THIS IS A CONTINUOUS RELEASE REPORT

2) DATE(S) RELEASE BEGAN:\_\_\_\_\_\_\_\_\_|\_\_\_\_\_\_\_\_\_ TIME (S)\_\_\_\_\_\_\_\_\_|\_\_\_\_\_\_\_\_\_ DURATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(minutes/hours)

 Date Began / Date Ended Time Began / Time Ended

3) SUBSTANCE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AMOUNT RELEASED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) IS IT ON LIST (Section 302a)? (As determined by Reporting Party) [YES] [NO] MINIMUM QUANTITY FOR REPORTING:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5) ENVIRONMENT: (air, water, ground, etc)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AIR FLOW DIRECTION: FROM\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TO\_\_\_\_\_\_\_\_\_\_\_\_

6) ARE THERE INDIVIDUALS EXPOSED TO THIS RELEASE ON OR OFF SITE: [YES] [NO] EXPLAIN:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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7) CAUSE OF RELEASE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8) POSSIBLE HEALTH RISKS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_INJURIES?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9) APPROPRIATE PRECAUTIONS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10) WILL THE RELEASE AFFECT GROUND/SURFACE WATERS OR ANY OTHER ENVIRONMENTAL AREAS?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. CONTINUOUS RELEASE PRODUCTS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\* NOTIFY ON ALL INCIDENTS Time Paged/E-mailed Time Notified Person Notified Remarks\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **\***  1) LOCAL CONTACT: See TEL 1 | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

**Note: For incidents occurring in Seattle, contact Agnes Ducay at (206) 386-1352,** **agnes.ducay@seattle.gov** **during normal hours (M-F) or dispatch after hours at 206 386 1498. CC Ass’t Fire Chief Gary English at** **gary.english@seattle.gov**. **For incidents occurring in Tacoma, contact Tacoma Fire at (253) 627-0151.**

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| \* 2) ECOLOGY: | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 SW (360) 407-6300 NW (425) 649-7000 CENT (509) 575-2490 EAST (509) 329-3400

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| 3) W.S.P. DISPATCH | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 (All state right of way incidents. Use WSP microwave line for applicable region or tel 22)

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| 4) EMD RESPONSE SECTION MGR | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 (If there is threat to life and/or property. Discuss notification of EM Director and/or activation of EOC)

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| 5) FISH & WILDLIFE: | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 **Notified by Dept of Ecology (DOE) for all petroleum releases per agreement with DOE.**

 24 hour pager number: primary (360) 534-8233 alternate (360) 534-3502. If no answer, refer to Tel 22 **NO FISH KILLS OR OTHER HAZMATS**

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| 6) HEALTH: | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 For all radiological incidents – Page RADCON via AlertSense

 For hazardous materials incidents where public health is endangered (i.e., evacuations) primary: pager-360-971-0601 Alternate: see Tel-22

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| 7) AGRICULTURE: | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 (Any agricultural chemical, pesticide, fertilizer or possible contamination of foodstuffs. See tel 22)

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| 8) LABOR AND INDUSTRIES: | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 (Involves worker/responder exposure to toxic substances. See L&I Regional Contact Map or tel 22)

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|  9) UTIL. & TRANS. (Trans. Div.) | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 (If incident involves a railroad line or public highway and poses a serious threat to life or property. See tel 22)

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| 10) FIRE MARSHAL (WSP): | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 (If incident involves the transport, storage or disposal of common or special fireworks (class B & C explosives). See tel 22

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| 11) NATURAL RESOURCES: | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 (If incident affects state lands. See DNR Regional On-Call List or Tel 22)

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| 12) INDIAN COMMISSION: | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

 (If incident affects Tribal land. See Tribal Notification List or Tel 22)

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| 13) B.C. PEP **1-800-663-3456** | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

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| 14) Oregon "OERS" **(503) 378-6377** | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

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| 15) U.S. EPA: **(206) 553-1263** | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

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| 16) U.S.CG **(Seattle)** **(206)217-6002 24-hr.** | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

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| 17) U.S.CG **(Columbia River.)**  **(503) 861-6211** | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

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| 18) US FISH & WILDLIFE:  **(360) 971-6000** | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

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| 19) FAA: **(253) 351-3520 (Auburn)** | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |

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| 20) FEMA: **(425) 487-4600** | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| 21) OTHER | Paged:\_\_\_\_\_\_\_\_\_\_\_\_Emailed:\_\_\_\_\_\_\_\_\_\_ |  |  |  |