



Bob Ferguson
ATTORNEY GENERAL OF WASHINGTON

Public Counsel

800 Fifth Ave • Suite 2000 • MS TB-14 • Seattle, WA 98104-3188 • (206) 464-7744

September 30, 2020

SENT VIA WEB PORTAL

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, Washington 98503

Re: *In the Matter of Commission Staff's Investigation into Investor-Owned Utilities' COVID-19 Response*
Docket U-200281

Dear Mr. Johnson:

Pursuant to the Utilities and Transportation Commission's September 17, 2020, Notice of Opportunity to File Written Comments, the Public Counsel Unit of the Washington State Attorney General's Office, The Energy Project, NW Energy Coalition, Front & Centered, Puget Sound Sage, and Sierra Club (known collectively as "the Advocates") submit the following comments enclosed for filing in the above-referenced docket.

Sincerely,

/s/ *Lisa W. Gafken*
LISA W. GAFKEN, WSBA No. 31549
Assistant Attorney General, Unit Chief
Public Counsel Unit
(206) 464-6595

LWG/KMB
Enclosure

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