



November 16, 2020

SENT VIA UTC WEB PORTAL AND EMAIL

Attn: Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Sq. Loop SE
P.O. Box 47250
Lacey, Washington 98503

Re: **Docket No. UE-200234: Notice of Appearance of Julian Aris on Behalf of Sierra Club**

Dear Mr. Johnson:

Please find enclosed Sierra Club's Notice of Appearance in Docket UE-200234. This filing has been e-filed with the Commission and served upon parties via email.

Please let me know if you have any questions. Thank you.

Sincerely,

/s/ Miriam Raffel-Smith

Miriam Raffel-Smith

Legal Assistant

Sierra Club Environmental Law Program

(415) 977-5745

Enclosures

cc: Service List (via Email)

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