

CERTIFICATE OF SERVICE

**I HEREBY CERTIFY** that I have on this day served the Joint Settlement Agreement on behalf of Northwest Natural Gas Company via electronic mail upon the parties of record in WUTC Docket No. UG-181053, listed below:

DATED at Portland, Oregon, this 23<sup>rd</sup> day of May, 2019.

/s/ Alisha Till

Alisha Till  
McDowell Rackner Gibson PC  
419 SW 11<sup>th</sup> Ave. Ste. 400  
Portland, OR 97205  
[alisha@mrg-law.com](mailto:alisha@mrg-law.com)  
503-595-3922

**Public Counsel**

Nina Suetake  
Office of the Attorney General  
800 Fifth Ave STE 2000  
Seattle, WA 98104-3188  
[NinaS@atg.wa.gov](mailto:NinaS@atg.wa.gov)  
[Lisa.Gafken@atg.wa.gov](mailto:Lisa.Gafken@atg.wa.gov)  
[chandam@atg.wa.gov](mailto:chandam@atg.wa.gov)  
[lutherc@atg.wa.gov](mailto:lutherc@atg.wa.gov)  
[sarahl2@atg.wa.gov](mailto:sarahl2@atg.wa.gov)

**Commission Staff**

Jennifer Cameron-Rulkowski  
Assistant Attorney General  
WUTC  
PO Box 40128  
Olympia, WA 98504-0128  
[jennifer.cameron-rulkowski@utc.wa.gov](mailto:jennifer.cameron-rulkowski@utc.wa.gov)  
[kristen.hillstead@utc.wa.gov](mailto:kristen.hillstead@utc.wa.gov)  
[chris.mcguire@utc.wa.gov](mailto:chris.mcguire@utc.wa.gov)  
[kgross@utc.wa.gov](mailto:kgross@utc.wa.gov)  
[bdemarco@utc.wa.gov](mailto:bdemarco@utc.wa.gov)

**AWEC**

Edward Finklea  
Director of Natural Gas  
Alliance of Western Energy Consumers  
545 Grandview Drive  
Ashland, OR 97520  
[efinklea@awec.solutions](mailto:efinklea@awec.solutions)  
[brmullins@mwanalytics.com](mailto:brmullins@mwanalytics.com)

**AWEC**

Chad Stokes  
Tommy Brooks  
Cable Huston  
1001 SW Fifth Avenue STE 2000  
Portland, OR 97204-1136  
[cstokes@cablehuston.com](mailto:cstokes@cablehuston.com)  
[tbrooks@cablehuston.com](mailto:tbrooks@cablehuston.com)

**NW Natural Gas Company**

Zachary Kravitz  
Eric Nelsen  
Northwest Natural Gas Company  
220 NW 2nd Ave.  
Portland, OR 97209-3991  
[zdk@nwnatural.com](mailto:zdk@nwnatural.com)  
[eric.nelsen@nwnatural.com](mailto:eric.nelsen@nwnatural.com)  
[efiling@nw.natural](mailto:efiling@nw.natural)

**The Energy Project**

Simon J. ffitich  
Attorney at Law  
321 High School Rd. NE  
Ste. D3, Box No. 383  
Bainbridge Island, WA 98110  
[simon@ffitchlaw.com](mailto:simon@ffitchlaw.com)  
carol@ffitchlaw.com  
[shawnc@oppco.org](mailto:shawnc@oppco.org)