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December 18, 2020

SENT VIA WEB PORTAL

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
P.O. Box 47250
Olympia, Washington 98504-7250

Re: *Energy Assistance in Section 12 of the Clean Energy Transformation Act,*
Docket UE-200629

Dear Mr. Johnson:

Please find enclosed for filing in the above-referenced docket, Public Counsel's second set of comments in response to the Commission's Notice of Opportunity to File Written Comments dated November 18th, and the Addendum issued on December 4th.

Please do not hesitate to contact me with any questions about the filing. Thank you.

Sincerely,

/s/ 

NINA M. SUETAKE, WSBA No. 53574
Assistant Attorney General
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(206) 389-3972

NMS/CM
Enclosures

cc: Service List (via E-mail)

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