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March 3, 2023

VIA ELECTRONIC FILING

Amanda Maxwell Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, Washington 98503

Re: Wash. Utilities and Transportation Comm'n v. Puget Sound Pilots **Docket: TP-220513**

Dear Ms. Maxwell:

Enclosed for filing on behalf of PMSA in the above-referenced docket are the cross-answering testimony and exhibits of Capt. Michael Moore with PMSA's revised exhibit list.

We reserve the right to make revisions or additions to this evidence as needed prior to the time that Capt. Moore presents his testimony.

A certificate of service accompanies this filing. Thank you very much.

Sincerely,

s/ Michelle DeLappe Michelle DeLappe

Enclosures

All parties (via electronic service) cc:

Colorado Delaware New Jersey