

CERTIFICATE OF SERVICE

**I HEREBY CERTIFY** that I have on this day served the Motion to Modify the Procedural Schedule on behalf of Northwest Natural Gas Company via electronic mail upon the parties of record in WUTC Docket No. UG-181053, listed below:

DATED at Portland, Oregon, this 15<sup>th</sup> day of May, 2019.

/s/ Alisha Till

Alisha Till  
McDowell Rackner Gibson PC  
419 SW 11<sup>th</sup> Ave. Ste. 400  
Portland, OR 97205  
[alisha@mrg-law.com](mailto:alisha@mrg-law.com)  
503-595-3922

**Public Counsel**

Nina Suetake  
Office of the Attorney General  
800 Fifth Ave STE 2000  
Seattle, WA 98104-3188  
[NinaS@atg.wa.gov](mailto:NinaS@atg.wa.gov)  
[Lisa.Gafken@atg.wa.gov](mailto:Lisa.Gafken@atg.wa.gov)  
[chandam@atg.wa.gov](mailto:chandam@atg.wa.gov)  
[lutherc@utg.wa.gov](mailto:lutherc@utg.wa.gov)  
[sarahl2@atg.wa.gov](mailto:sarahl2@atg.wa.gov)

**AWEC**

Edward Finklea  
Director of Natural Gas  
Alliance of Western Energy Consumers  
545 Grandview Drive  
Ashland, OR 97520  
[efinklea@awec.solutions](mailto:efinklea@awec.solutions)  
[brmullins@mwanalytics.com](mailto:brmullins@mwanalytics.com)

**NW Natural Gas Company**

Zachary Kravitz  
Eric Nelsen  
Northwest Natural Gas Company  
220 NW 2nd Ave.  
Portland, OR 97209-3991  
[zdk@nwnatural.com](mailto:zdk@nwnatural.com)  
[eric.nelsen@nwnatural.com](mailto:eric.nelsen@nwnatural.com)  
[efiling@nw.natural](mailto:efiling@nw.natural)

**Commission Staff**

Jennifer Cameron-Rulkowski  
Assistant Attorney General  
WUTC  
PO Box 40128  
Olympia, WA 98504-0128  
[jennifer.cameron-rulkowski@utc.wa.gov](mailto:jennifer.cameron-rulkowski@utc.wa.gov)  
[kristen.hillstead@utc.wa.gov](mailto:kristen.hillstead@utc.wa.gov)  
[chris.mcguire@utc.wa.gov](mailto:chris.mcguire@utc.wa.gov)  
[kgross@utc.wa.gov](mailto:kgross@utc.wa.gov)  
[bdemarco@utc.wa.gov](mailto:bdemarco@utc.wa.gov)

**AWEC**

Chad Stokes  
Tommy Brooks  
Cable Huston  
1001 SW Fifth Avenue STE 2000  
Portland, OR 97204-1136  
[cstokes@cablehuston.com](mailto:cstokes@cablehuston.com)  
[tbrooks@cablehuston.com](mailto:tbrooks@cablehuston.com)

**The Energy Project**

Simon J. ffitich  
Attorney at Law  
321 High School Rd. NE  
Ste. D3, Box No. 383  
Bainbridge Island, WA 98110  
[simon@ffitchlaw.com](mailto:simon@ffitchlaw.com)  
carol@ffitchlaw.com  
[shawnc@oppco.org](mailto:shawnc@oppco.org)