

Bob Ferguson ATTORNEY GENERAL OF WASHINGTON

Public Counsel

800 Fifth Ave • Suite 2000 • MS TB-14 • Seattle, WA 98104-3188 • (206) 464-7744

January 17, 2023

tate of WASH.
TTIL. AND TRANSP
OMMISSION

SENT VIA WEB PORTAL

Amanda Maxwell Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503

Re: In the Matter of the Washington Movers Conference Petition for Change of Intrastate HHG Tariff No. 15-C, Docket TV-230026

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

NINA M. SUETAKE, WSBA No. 53574

Assistant Attorney General Public Counsel Unit Chief

Pronouns: She/Her

E-mail: Nina.Suetake@ATG.WA.GOV

Phone: (206) 389-2055

NMS/bch Enclosures

cc: Service List (via E-mail)

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

In the Matter of

DOCKET TV-230026

Washington Movers Conference Petition for change of Intrastate HHG Tariff No. 15-C NOTICE OF APPEARANCE ON BEHALF OF PUBLIC COUNSEL

- 1 TO: AMANDA MAXWELL, Executive Director and Secretary, Washington Utilities and Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and
- 2 TO: PARTIES OF RECORD:

3

PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enters their appearance as counsel for Public Counsel in the above-entitled matter, specifically reserving all rights including those relating to jurisdiction, and request that all further motions, notices, pleadings, and other papers in this proceeding be served upon them at the following address:

Washington Attorney General's Office Public Counsel Unit 800 Fifth Avenue, Suite 2000 Seattle, WA 98104-3188

Lisa W. Gafken

Pronouns: She/Her

Fax: (206) 464-6451

Phone: (206) 464-6595

Nina M. Suetake

Assistant Attorney General

Pronouns: She/Her Phone: (206) 389-2055 Fax: (206) 464-6451

E-mail: Nina.Suetake@ATG.WA.GOV

Ann N.H. Paisner

Assistant Attorney General

Pronouns: She/Her Phone: (206) 521-3211 Fax: (206) 464-6451

E-mail: Ann.Paisner@ATG.WA.GOV

Assistant Attorney General, Unit Chief

Email: Lisa.Gafken@ATG.WA.GOV

4 Service and correspondence relating to this matter should also be directed to Public Counsel's E-Filing e-mail address, PCCSeaEF@ATG.WA.GOV, and the following individuals:

Stephanie Chase Chanda Mak
Regulatory Analyst Legal Assistant
Pronouns: She/Her Pronouns: She/Her
Phone: (206) 521-3212 Phone: (206) 389-3972

Stephanie.Chase@ATG.WA.GOV Chanda.Mak@ATG.WA.GOV

Brice C. Hartman Legal Assistant Pronouns: He/Him Phone: (206) 342-6425

Brice.Hartman@ATG.WA.GOV

Dated at Seattle, Washington this 17th day of January, 2023.

ROBERT W. FERGUSON Attorney General

NINA M. SUETAKE, WSBA No. 53574

Assistant Attorney General

LISA W. GAFKEN, WSBA No. 31549 Assistant Attorney General, Unit Chief ANN N.H. PAISNER, WSBA No. 50202

Assistant Attorney General

Attorneys for Public Counsel

800 Fifth Avenue, Suite 2000 Seattle, WA 98104 Nina.Suetake@ATG.WA.GOV Lisa.Gafken@ATG.WA.GOV Ann.Paisner@ATG.WA.GOV

CERTIFICATE OF SERVICE

DOCKET TV-230026

In the Matter of the Washington Movers Conference Petition for Change of Intrastate Tariff No. 15-C

I HEREBY CERTIFY that I have this day served *Notice of Appearance on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

COMMISSION STAFF:

Jeff Roberson
Assistant Attorney General
Utilities & Transportation Commission
P.O. Box 47250
Olympia, WA 98504-0128
Jeff.roberson@utc.wa.gov

Betsy DeMarco @utc.wa.gov

Jeanne Roth
Jeanne.Roth@utc.wa.gov

WASHINGTON MOVERS CONFERENCE

Jim Tutton
Executive Director
Washington Movers Conference
P.O. Box 98767
Lakewood, WA 98496
jim@wmcmovers.com

Dated at Seattle, Washington this 17th day of January, 2023.

Solution C. Hartman
BRICE C. HARTMAN
Legal Assistant