|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| MASTER SERVICE LIST |
| As of: 1/17/2018 | Docket: 180039 |  |
| Original MSL Date: 1/10/2018 |  |  |  |
| **Status** | **Name and Address** | **Phone & Fax** | **Added** | **By** |
| Assistant Attorney General | Sally BrownWUTCPO Box 40128Olympia, WA 98504-0128sbrown@utc.wa.gov | Tel: (360) 664-1193Fax: (360) 586-5522 | 1/10/2018 | Ashley Huff |
|  |  |  |  |  |
|  | Meagan GilmoreWaste 2 Resources Program4601 N Monroe StreetSpokane, WA 99205-1295MEGI461@ECY.WA.GOV | Tel: (509) 329-3545 | 1/10/2018 | Ashley Huff |
|  |  |  |  |  |
| Applicant | Stephen BeckerSolid Waste SupervisorAsotin County Regional Landfill2901 6th AvenueClarkston, WA 99403acrl@clarkston.com | Tel: (360) 416-1441 | 1/10/2018 | Ashley Huff |
|  |  |  |  |  |

 |