

**ATTACHMENT C**

**JOINT APPLICATION FOR TRANSFER OR LEASE OF CERTIFICATED AUTHORITY**

The commission must approve any sale, assignment, lease, or transfer of a company's certificate, or any portion of the operating authority described in a company's certificate. This does not apply to change in ownership resulting from an acquisition of control of a corporation through stock sale or purchase.

Certificate Number C- 992

Check appropriate box:

- Transfer All\*       Transfer Portion\*       Lease All\*\*       Lease Portion\*\*

HECKMAN MOTORS INC. dba OLYMPIC BUS LINES  
 Current Name on Certificate (Seller/Lessor)

HECKMAN MOTORS INC. dba OLYMPIC BUS LINES  
 Current Trade Name on Certificate (Seller/Lessor)

111 E FRONT ST PORT ANGELES, WA 98362 360-417-0700  
 Address (Seller/Lessor) Phone Number

Fax: 360-452-1460 Email: JFUCKHECKMAN@OLYPEN.COM

- Have all fines and /or penalties been paid?  No  Yes  
 Has the closing annual report been filed?  No  Yes

Does the buyer/lessee agree to begin service as soon as the commission authorizes the transfer or lease?  
 Yes  
 No, if not, then when? \_\_\_\_\_

If the commission assigns this application for formal hearing, do both the seller/lessor and the buyer/lessee agree to be present at the hearing?  
 Yes  
 No

Both the seller/lessor and the buyer/lessee certify that this application is not made for the purpose of hindering, delaying or defrauding creditors.

This application must include a map and copy of the certificated authority to be transferred/leased. If applying for permission to transfer or lease a portion of the certificated authority, then the application must include a map and description of both the portion to be transferred/leased and the portion to be retained by the existing certificate holder.

We, as applicants, hereby jointly declare and affirm that all information is true to the best of our knowledge.

Paul Heckman  
 Seller's/Lessor's Signature  
Paul Heckman  
 Buyer's/Lessee's Signature

7-26-17 Clallam WA  
 Date, County, State  
7-26-17 Clallam WA  
 Date, County, State

\*If this application is for transfer, please attach a copy of the sales or other agreement to sell.  
 \*\*If this application is to lease, please attach a copy of the executed lease agreement.