

July 22, 2015

Mr. Steven D. King
Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 South Evergreen Park Drive SW
Olympia, WA 98504-7250

RECEIVED
RECORDS MANAGEMENT
2015 JUL 29 AM 11:32
STATE OF WASH.
UTIL. AND TRANSP.
COMMISSION

Subject: Sale and Transfer of Three Green Mountain H2O Water Systems to Kalama Water, LLC, Docket UW-150742

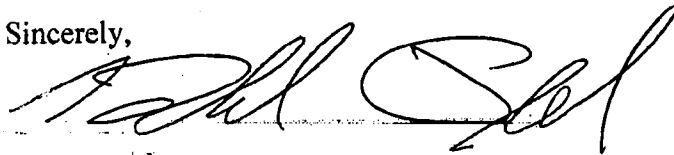
Dear Mr. King:

Enclosed are the required documents to complete my request to transfer to Kalama Water, LLC, three Green Mountain H2O water systems; Columbia Crest 3, View Phase 1, & 2 Water Systems. WFI ID#s AA979D, AB059E, AB1624, respectfully. Please include this with Docket UW-150742, filed May 6, 2015, effective July 27, 2015.

Attached is the Joint Application signed by both parties, Dan Class and Robert Tershel.

Thank you for your attention to this request.

Sincerely,



Robert Tershel
Kalama Water, LLC
5933 SW Ralston Dr
Portland, Or 97239

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

In the Matter of the Application for)
the Sale and Transfer of Assets)
From *GAN mtr H2O*)
To *Bob terslel*)
.....)

DOCKET *UW-150742*

APPLICATION FOR SALE
AND TRANSFER OF
ASSETS AND TARIFF
ADOPTION

BACKGROUND

1 Application is hereby made to the Washington Utilities and Transportation Commission for an Order authorizing the transfer of property under the provisions of chapter 80.12 RCW and chapter 480-143 WAC.

INTRODUCTION

2 *GAN mtr H2O* is a Washington corporation formed to act as a utility service company. *Bob terslel* located in *Multnomah* currently owns several water systems serving over 11 customers. The water system to be transferred consists of wells, pumps, transmission mains, ~~reservoirs~~, ~~hydrants~~, distribution mains, meters, and appurtenances to serve the customers of the *systems*

3 The water system is currently operating under a green operating permit issued by the Washington State Department of Health and has no outstanding orders or letters directing action.

4 As a result of this sale and transfer of water system assets, *Bob terslel* will maintain *the water system* currently in effect and will be ~~adopting~~ the tariff of

SALE AND TRANSFER APPLICATION

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EXHIBITS

5 Pursuant to WAC 480-143-120 and WAC 480-143-130, please find attached the following exhibits:

6 Exhibit 1 - Instrument of Transfer.

7 Exhibit 2 - Water Company 1 - Income Statement, Balance Sheet, Asset Listing, Depreciation Schedule, and Summary of outstanding securities.

8 Exhibit 3 - Water Company 2 - Income Statement, Balance Sheet, Asset Listing, Depreciation Schedule, and Summary of outstanding securities.

9 Exhibit 4 - Adoption of Tariff Notice.

10 Exhibit 5 - Customer notice of sale and transfer of water system(s).

METHOD OF FINANCE

11 The purchase price for the water system assets is \$ 0, payable by annual payments until paid.

TRANSFER IS IN THE PUBLIC INTEREST

12 The benefits of this acquisition of these water system assets include expanded financial resources, in-house engineering, and water quality staff to provide all aspects of water system repair and operations. The owners of *the water systems* no longer desire to own and operate public water system. Customers were notified of the sale and transfer along with their most recent billings. The proposed tariff adoption bears an effective date of November 1, 2011. This date is to coincide with company billing periods and allows a mutually agreed closing date. For accounting purposes the bookkeeping records should be considered transferred and effective on that date.

SALE AND TRANSFER APPLICATION

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13 The current staff of Bob Tershel has been retained to continue operations and maintenance of the water system under the leadership of Bob Tershel

14 As a result of the sale and transfer of assets, the water rates and service charges will not change. ~~will adopt the full tariff of~~
~~, without change at any rate or charge contained therein as~~
~~occasioned by this transfer.~~

PRAYER

15 Based on the foregoing, the Applicants request approval of their application respectfully submitted this 1st day of April 2015.

Dan Claus 4-18-15

Dan Claus
President/Owner

3-1-2015

See attached notary
- 4/18/15 -

[Signature]
President/Owner

Robert Tershel
7/28/2015

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Riverside)

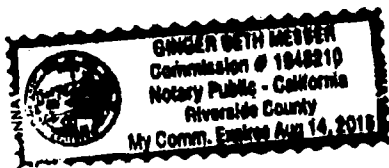
On 4/18/2015 before me, ginger beth messer Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Daniel David class
Name of Signer

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ginger Beth Messer Notary Public
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document: Rate the Washington utilities and
Title or Type of Document: transmission commission Document Date: WIA
Number of Pages: 3 Signer(s) Other Than Named Above: WIA

Capacity(ies) Claimed by Signer(s)
Signer's Name: _____
 Corporate Officer - Title(s): _____
 Partner - Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer is Representing: _____

Signer's Name: _____
 Corporate Officer - Title(s): _____
 Partner - Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer is Representing: _____

Attention: Melissa Cheeseman

UW-150742

Re: cover letter + Joint Application
(signed by both parties)

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