



STATE OF WASHINGTON
WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION
1300 S. Evergreen Park Dr. S.W., P.O. Box 47250 • Olympia, Washington 98504-7250
(360) 664-1160 • TTY (360) 586-8203

March 13, 2014

Kent McHenry, Traffic Engineering Manager
Yakima County, Public Works
128 North Second Street – 4th Floor
Yakima, WA 98901

Sent via email and First Class Mail

RE: TR-140382 – Petition on Behalf of BNSF Railway Co., to Close a Highway-Rail Grade Crossing at North Stevens Road in Yakima County, Washington

Dear Mr. McHenry:

On March 10, 2014, BNSF Railway Co. (BNSF) filed a petition with the Washington Utilities and Transportation Commission (Commission), seeking approval to close a railroad crossing at North Stevens Road in Yakima county. The Commission assigned TR-140382 to this petition.

Please review the enclosed petition and respond now or by the April 2, 2014, deadline. Your response options include:

- Support the petition – Complete the Respondent’s Waiver of Hearing form, which serves as your consent to the Commission to issue an order without further notice or hearing.
- Do not support the petition – Reply with your position and include whether you feel a hearing is necessary to resolve the issues or suggest other courses of action, such as further discussion prior to go to hearing.

Kent McHenry
March 13, 2014
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You must respond with your position within 20 days of the date of this letter. If you have any questions, please contact Kathy Hunter at 360-664-1257 or khunter@utc.wa.gov.

Sincerely,



David Pratt
Assistant Director, Transportation Safety

Enclosure

cc: Richard Wagner, BNSF Railway Co (without enclosure)

Montgomery Scarp, PLLC

Attorneys
Seattle Tower, 27th Floor
1218 Third Avenue
Seattle, Washington 98101

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Jeremy H. Rogers
Teresa J. Bryan*

*Also admitted in Maryland and
the District of Columbia

March 10, 2014

VIA FEDERAL EXPRESS

Steven King- Executive Director/Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Drive S.W.
P.O. Box 47250
Olympia, WA 98504-7250

Dear Mr. King:

Enclosed please find the originals and eleven copies of:

- BNSF's *Petition For the Closure of a Highway-Rail Grade Crossing- USDOT Crossing No.: 104516J-N. Stevens - Railroad Milepost 68.40;*
- BNSF's *Petition for the Closure of a Highway-Rail Grade Crossing -USDOT Crossing No.: 104526P-Barnhart - Railroad Milepost 62.40* and;
- Certificates of service for both.

The documents have also been submitted in electronic form to www.utc.wa.gov/e-filing, and copies sent via electronic mail and U.S. Mail to the interested parties.

Very truly yours,

Montgomery Scarp, PLLC



Lisa Miller
Paralegal

enclosures:

cc: Kent McHenry (via U.S. Mail / Electronic Mail)

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

	)	DOCKET NO. TR- <i>140382</i>
)	
BNSF Railway Company	)	PETITION FOR THE CLOSURE
_____	)	OF A HIGHWAY-RAIL GRADE
Petitioner,	)	CROSSING
)	
vs.)	
)	
Yakima County Roads)	
_____)	
Respondent.	)	USDOT CROSSING NO.: 104516J-
	)	N. Stevens – Railroad Milepost 68.40
)	

Prior to submitting a Petition for the Closure of a Highway-Rail Grade Crossing to the Washington Utilities and Transportation Commission (UTC), State Environmental Protection Act (SEPA) requirements must be met. Washington Administrative Code (WAC) 197-11-865 (2) requires:

All actions of the utilities and transportation commission under statutes administered as of December 12, 1975, are exempted, except the following:

(2) Authorization of the openings or closing of any highway/railroad grade crossing, or the direction of physical connection of the line of one railroad with that of another;

Please attach sufficient documentation to demonstrate that the SEPA requirement has been fulfilled. For additional information on SEPA requirements contact the Department of Ecology.

Without waiving any argument that SEPA requirements are preempted by the Interstate Commerce Commission Termination Act, BNSF refers the Commission to the attached Notice of Decision & Final Determination of Non-Significance (“DNS”). The lead agency, Yakima County Planning Division, has determined the attached DNS is applicable to the closure described in this petition provided that the project substantially conforms to the project described in the Washington SEPA Environmental Checklist, SEP 12-035.

The Petitioner asks the Washington Utilities and Transportation Commission to approve the closure of a public at-grade highway-railroad crossing as described in this petition.

Section 1 – Petitioner's Information

<p>_____ BNSF Railway Company _____ Petitioner</p> <p>_____ <i>[Signature]</i> 03.06.2014 _____ Signature</p> <p>_____ 2454 Occidental Ave. S., Suite 1A _____ Street Address</p>
<p>_____ Seattle, WA 98134-1451 _____ City, State and Zip Code</p> <p>_____ _____ Mailing Address, if different than the street address</p> <p>_____ Richard Wagner _____ Contact Person Name</p> <p>_____ 206.625.6152 Richard.wagner@bnsf.com _____ Contact Phone Number and E-mail Address</p>

Section 2 – Respondent's Information

<u>Yakima County Roads</u>
Respondent
<u>128 North Second Street – Fourth Floor Courthouse</u>
Street Address
<u>Yakima, WA 98901</u>
City, State and Zip Code
<u></u>
Mailing Address, if different than the street address
<u>Kent McHenry</u>
Contact Person Name
<u>509-547-2300</u>
Contact Phone Number and E-mail Address

Section 3 – Crossing Location

1. Existing highway/roadway <u>North Stevens</u>
2. Existing railroad <u>BNSF Railway</u>
3. USDOT Crossing No. <u>104516J</u>
4. Located in the ___ 1/4 of the ___ 1/4 of Sec. <u>13</u> , Twp. <u>10</u> , Range <u>20</u> W.M.
5. GPS location, if known <u>Latitude: 46.3525545, Longitude: - 120.2728951</u>
7. Railroad mile post (nearest tenth) <u>68.40</u>
8. City <u>near Toppenish</u> County <u>Yakima</u>

Section 4 – Crossing Traffic

1. Type of public road at the crossing State County City
 Port State Park Other _____
2. Average daily vehicle traffic over the tracks 39 Vehicle speed limit Un-Posted 50
3. Number of lanes two
4. Trucks (commercial vehicles) are what percent of average daily traffic 0%
5. Number of school buses over the crossing each day 0
6. Name of railroad(s) operating at crossing BNSF Railway
7. Type of railroad at crossing Common Carrier Logging Industrial
 Passenger Excursion
8. Type of tracks at crossing Main Line Siding or Spur
9. Number of tracks at crossing 1
10. Average daily train traffic, freight: ten through trains daily plus four locals on weekdays and two locals Saturday – Sunday as of September 8, 2013.
11. Authorized freight train speed 49 mph Operated freight train speed 49 mph
12. Average daily train traffic, passenger 0
Authorized passenger train speed N/A Operated passenger train speed N/A

Section 5 – Description of Closure

1. Describe in detail the reasons for closing the crossing BNSF wishes to close this crossing in the interest of improving public safety by reducing the potential for train-vehicle crossing accidents.

2. Describe the area currently served by the crossing, including the approximate number of homes or businesses that might be affected by the closure The area served by the crossing is farmland. Farmers and others who use the crossing can use the crossings at Myers Road or Wapenish Road.

3. How far is the nearest alternate access across the tracks from the crossing proposed for closure? 1.08 miles

4. Describe the alternate access route, including distance and driving time This crossing shares a frontage road (S. Track Road) with the crossing at Myers Road (099193C), which is 1.42 miles to the west. It also shares a frontage road (S. Track Road) with the crossing at Wapenish Road (104518X), which is 1.08 miles to the east. The Myers Road crossing is four minutes by car from the N. Stevens Road crossing, and the Wapenish Road crossing is three minutes by car.

Section 6 – Illustration of Crossing

Attach a diagram, drawing, map or other illustration showing the location of the highway and railroad in the vicinity of the crossing. Include the parcels of private property located on both sides of the highway for a distance of 500' from the crossing and the name and mailing address of each property owner.

Refer to the attached map showing parcels located on both sides of the highway for a distance of 500' from the crossing.

Yakima County Geographic Information Services maps reflect that two of these parcels are "Indian Reservation." No further information is available regarding these parcels.

BNSF is the owner of two of the other adjacent parcels. BNSF's address is 2454 Occidental Ave. S., St. 1A; Seattle, WA 98134-1451.

Nomu Financial, LLC is the owner of the remaining adjacent parcel. Nomu Financial's managing member is William Parrish. His address is 230 South Division Street; Toppenish, WA 98948.

A second attached map shows a hammerhead to be constructed upon approval of the closure.

Section 7 – Waiver of Hearing by Respondent

Waiver of Hearing

The undersigned represents the Respondent in the closure of the following crossing.

USDOT Crossing No. 104516J

We have investigated the conditions at the crossing. We are satisfied the conditions are the same as described by the Petitioner in this docket. We agree the grade crossing should be closed and consent to a decision by the commission without a hearing.

Dated at _____, Washington, on the _____ day of
_____, 2013.

Yakima County Roads

Printed name of Respondent

Signature of Respondent's Representative

Title

Name of Company

509-547-2300

Phone number and e-mail address

128 North Second Street- Fourth Floor Courthouse

Yakima, WA 98901

Mailing address

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

	)	DOCKET NO. TR-
)	
BNSF Railway Company	)	CERTIFICATE OF SERVICE
_____)	
Petitioner,)	
)	
vs.)	
)	
Yakima County Roads	)	USDOT CROSSING NO.: 104516J-
_____	)	N. Stevens -Railroad Milepost 62.40
Respondent.)	
)	
)	

CERTIFICATE OF SERVICE

I am over the age of 18; and not a party to this action. I am the assistant to an attorney with Montgomery Scarp PLLC, whose address is 1218 Third Avenue, Suite 2700, Seattle, Washington, 98101.

I hereby certify that the original and 11 copies of *BNSF's Petition for the Closure of a Highway-Rail Grade Crossing, USDOT Crossing No. 104513J – N. Stevens* has been sent by FedEx to WUTC and a PDF and Word version filed with the Commission electronically. I also certify that true and complete copies have been sent via Electronic Mail and U.S. Mail to the following interested party:

Kent McHenry
 Yakima County Roads
 Yakima County Courthouse, 4th Floor
 128 North Second Street
 Yakima WA 98901
 Kent.McHenry@co.yakima.wa.us

I declare under penalty under the laws of the State of Washington that the foregoing information is true and correct.

DATED: March 10, 2014



 Lisa Miller, Paralegal



Public Services

128 North Second Street • Fourth Floor Courthouse • Yakima, Washington 98901
(509) 574-2300 • 1-800-572-7354 • FAX (509) 574-2301 • www.co.yakima.wa.us

VERN M. REDIFER, P.E. - Director

DATE: December 21, 2012
TO: Yakima County Public Services and Interested Agencies
FROM: *JS* Jeff Spencer, Assistant Director of Planning
SUBJ: **SEP2012-00035 – North Stevens Road Hammerhead**
Notice of Decision & Final Determination of Non-Significance


Enclosed is the Decision and Final Determination of Non-Significance for the proposal to close North Stevens Road where it crosses the BNSF railroad. A gravel hammerhead is proposed to allow vehicular traffic to turn around. The proposal has been **APPROVED**, and we have determined that it will not have a probable significant adverse impact on the environment. Please review the attached documents for information on conditions of approval, and your appeal options.

If you have any questions on the project or the appeal process, please contact Judy Pozarich, Senior Project Coordinator, at (509) 574-2300.

Encl.: Final Threshold Determination

RECEIVED
PLANNING MANAGEMENT
2012 DEC 20 PM 2:53
STATE OF WASH
UTL AND TRAN
COMMISSION

FINAL
DETERMINATION OF NON-SIGNIFICANCE
(Notice of Action)

1. **Description of Proposal:** The Yakima County Planning Division has received a Washington State Environmental Policy Act (SEPA) Environmental Checklist for the closure of North Stevens Road where it crosses the BNSF railroad. A gravel hammerhead is proposed to allow vehicular traffic to turn around.
2. **File Number:** SEP2012-00035
3. **Owner:** Yakima County Public Services
Attn: Transportation Division
128 North 2nd Street
Fourth Floor County Courthouse
Yakima, WA 98901
4. **Location of Proposal:** The North Stevens Road railroad crossing is located approximately 1 mile southwest of Toppenish, south of South Track Road.
5. **Lead Agency:** Yakima County Planning Division
6. **Determination:** The lead agency for this proposal has determined that it will not have a probable significant adverse impact on the environment and an Environmental Impact Statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after a careful review of the completed environmental checklist, and other information on file with the lead agency. This information (including all environmental documentation) is available to the public on request and can be examined in our offices during regular business hours. Environmental documents include the SEPA checklist, this threshold determination, and submittal materials.
7. **Comment and Appeal Information:** This Final MDNS is issued under WAC 197-11-340(2). There is no further comment on it. Yakima County Code Title 16B prohibits SEPA appeals on Type-1 or Type-2 project permits, consequently no administrative appeal of this final Threshold Determination is allowed (YCC 16B.06.070). For information on the comment or appeal processes, or on other issues relating to this proposal, contact Judy Pozarich, Senior Project Coordinator, at (509) 574-2300.
8. **SEPA Responsible Official:** 
JEFF SPENCER
9. **Position/Title:** Assistant Director of Planning
10. **Address:** 128 N. 2nd St.
4th Floor Courthouse
Yakima, WA 98901
11. **Date:** Dec 21, 2012



SEPA ENVIRONMENTAL CHECKLIST SUBMITTAL SUPPLEMENTAL

Yakima County Public Services
128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · www.co.yakima.wa.us

Form # PLN ENR 003-SSI-A
Revised: 4/1/10

Public Services (mm)

NOV 09 2012

WAC 197-11-960 Environmental checklist.

Purpose of checklist:

The State Environmental Policy Act (SEPA), chapter 43.21C RCW, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

(For Staff Use Only) DATE:
REVIEWED BY: <u>mm</u>
PROJECT #: <u>PRJ12-1102</u>
CASE #: <u>SEPA 12-035</u>
RELATED FILES:
<u>EAC 12-88</u>

Instructions for applicants:

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you are unsure of the answer or if a question does not apply to your proposal, write "do not know" or "does not apply." Complete answers may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have difficulty, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

Use of checklist for nonproject proposals:

Complete this checklist for nonproject proposals, even though questions may be answered "does not apply." In addition, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D).

For nonproject actions, the references in the checklist to the words "project," "applicant," and "property or site" should be read as "proposal," "proposer," and "affected geographic area," respectively.

A. BACKGROUND

1. Name of proposed project, if applicable: **ROAD CLOSURE NORTH STEVENS**

2. Name of applicant: **YAKIMA COUNTY ROADS**

3. Address and phone number of applicant and contact person: **JOHN E. HOOD**
128 N. 2ND ST FOURTH FLOOR
COURT HOUSE
YAKIMA, WA. 98901

4. Date checklist prepared: 8/10/2012

5. Agency requesting checklist: **YAKIMA COUNTY ROADS**

6. Proposed timing or schedule (including phasing, if applicable): **AT THE TIME OF APPLICATION APPROVAL**

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain. **CONSTRUCT A GRAVEL HAMMER HEAD**

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal. **N/A**

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain. **YES, WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION WILL BE PETITIONED.**

10. List any government approvals or permits that will be needed for your proposal, if known.

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION WILL BE PETITIONED.

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

YAKIMA COUNTY ROADS WILL CLOSE N. STEVENS RD AND CONSTRUCT A GRAVEL HAMMERHEAD.

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

B. ENVIRONMENTAL ELEMENTS

1. Earth

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other

b. What is the steepest slope on the site (approximate percent slope)?

0-2% SLOPE

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland. **TYPE OF SOIL (ALLUVIUM)**

AG LAND

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe. **N/A**

e. Describe the purpose, type, and approximate quantities of any filling or grading proposed.

Indicate source of fill.

**40 TONS OF
CRUSHED ROCK**

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe. **N/A**

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

N/A

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h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: **N/A**

2. Air

a. What types of emissions to the air would result from the proposal (i.e., dust, automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known. **MINIMAL ROAD CONSTRUCTION DUST**

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe. **N/A**

c. Proposed measures to reduce or control emissions or other impacts to air, if any: **N/A**

3. Water

a. Surface:

1) Is there any surface water body on or in the immediate vicinity of the site?

(Including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into. **SEE ATTACHED MAP (900 FT PLUS FROM POTENTIAL WETLANDS)**

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

N/A

3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected.

Indicate the source of fill material. **N/A**

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

N/A

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan. **N/A**

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge. **N/A**

b. Ground:

1) Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities if known. **N/A**

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve. **N/A**

c. Water Runoff (including stormwater):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe. **N/A**

2) Could waste materials enter ground or surface waters? If so, generally describe. **N/A**

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any: **N/A**

4. Plants

a. Check or circle types of vegetation found on the site:

Deciduous tree: alder, maple, aspen, other

Evergreen tree: fir, cedar, pine, other

Shrubs

Grass

Pasture

Crop or grain

Wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other

_____ Water plants: water lily, eelgrass, milfoil, other

_____ Other types of vegetation

b. What kind and amount of vegetation will be removed or altered? **N/A**

c. List threatened or endangered species known to be on or near the site. **N/A**

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any: **N/A**

5. Animals

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

birds: (hawk) heron, eagle, songbirds, other:

Mammals: deer, bear, elk, beaver, other:

Fish: bass, salmon, trout, herring, shellfish, other:

b. List any threatened or endangered species known to be on or near the site.

N/A

c. Is the site part of a migration route? If so, explain. **N/A**

d. Proposed measures to preserve or enhance wildlife, if any: **N/A**

6. Energy and natural resources

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be?
Used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc. **GAS POWERED CONSTRUCTION EQUIPMENT**

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b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe. **N/A**

c. What kinds of energy conservation features are included in the plans of this proposal? **N/A**

List other proposed measures to reduce or control energy impacts, if any:
N/A

7. Environmental health

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? **N/A**
If so, describe.

1) Describe special emergency services that might be required. **N/A**

2) Proposed measures to reduce or control environmental health hazards, if any:
N/A

b. Noise

1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?
GAS POWERED CONSTRUCTION EQUIPMENT

2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.
GAS POWERED CONSTRUCTION EQUIPMENT (HOURS OF CONSTRUCTION 7AM TO 5PM)

3) Proposed measures to reduce or control noise impacts, if any: **N/A**

8. Land and shoreline use

a. What is the current use of the site and adjacent properties? **AG LAND**

b. Has the site been used for agriculture? If so, describe.

N/A

c. Describe any structures on the site. **N/A**

d. Will any structures be demolished? If so, what? **N/A**

e. What is the current zoning classification of the site? **N/A**

f. What is the current comprehensive plan designation of the site? **N/A**

g. If applicable, what is the current shoreline master program designation of the site? **N/A**

h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify. **N/A**

i. Approximately how many people would reside or work in the completed project? **LESS THAN 12**

j. Approximately how many people would the completed project displace?
NONE

k. Proposed measures to avoid or reduce displacement impacts, if any: **N/A**

l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any: **N/A**

9. Housing

a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing. **N/A**

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing. **N/A**

c. Proposed measures to reduce or control housing impacts, if any: **N/A**

10. Aesthetics

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?
N/A

b. What views in the immediate vicinity would be altered or obstructed? N/A

c. Proposed measures to reduce or control aesthetic impacts, if any: N/A

11. Light and glare

a. What type of light or glare will the proposal produce? What time of day would it mainly occur? N/A

b. Could light or glare from the finished project be a safety hazard or interfere with views? N/A

c. What existing off-site sources of light or glare may affect your proposal? N/A

d. Proposed measures to reduce or control light and glare impacts, if any: N/A

12. Recreation

a. What designated and informal recreational opportunities are in the immediate vicinity? N/A

b. Would the proposed project displace any existing recreational uses? If so, describe. N/A

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:
N/A

13. Historic and cultural preservation

a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe. N/A

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b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site. **N/A**

c. Proposed measures to reduce or control impacts, if any: **N/A**

14. Transportation

a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any. **SEE SITE PLANS (N. STEVENS RD)**

b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop? **N/A**

c. How many parking spaces would the completed project have? How many would the project eliminate? **N/A**

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private). **CONSTRUCT GRAVELED HAMMERHEAD ON N. STEVENS RD**

e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe. **ELEMINATE BNSF RAILROAD CROSSING**

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur. **LESS THAN 12**

g. Proposed measures to reduce or control transportation impacts, if any: **N/A**

15. Public services

a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe. **N/A**

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b. Proposed measures to reduce or control direct impacts on public services, if any. **WILL REDUCE COST TO MAINTAIN CROSSING AND ROAD MAINTINACE**

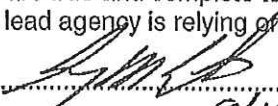
16. Utilities

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other. **N/A**

b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed. **N/A**

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: 
Date Submitted: 8/14/12

D. SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS

(do not use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise? **N/A**

Proposed measures to avoid or reduce such increases are: **N/A**

2. How would the proposal be likely to affect plants, animals, fish, or marine life?

N/A

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

N/A

3. How would the proposal be likely to deplete energy or natural resources?

N/A

Proposed measures to protect or conserve energy and natural resources are:

N/A

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands? **N/A**

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Proposed measures to protect such resources or to avoid or reduce impacts are:

N/A

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

N/A

Proposed measures to avoid or reduce shoreline and land use impacts are:

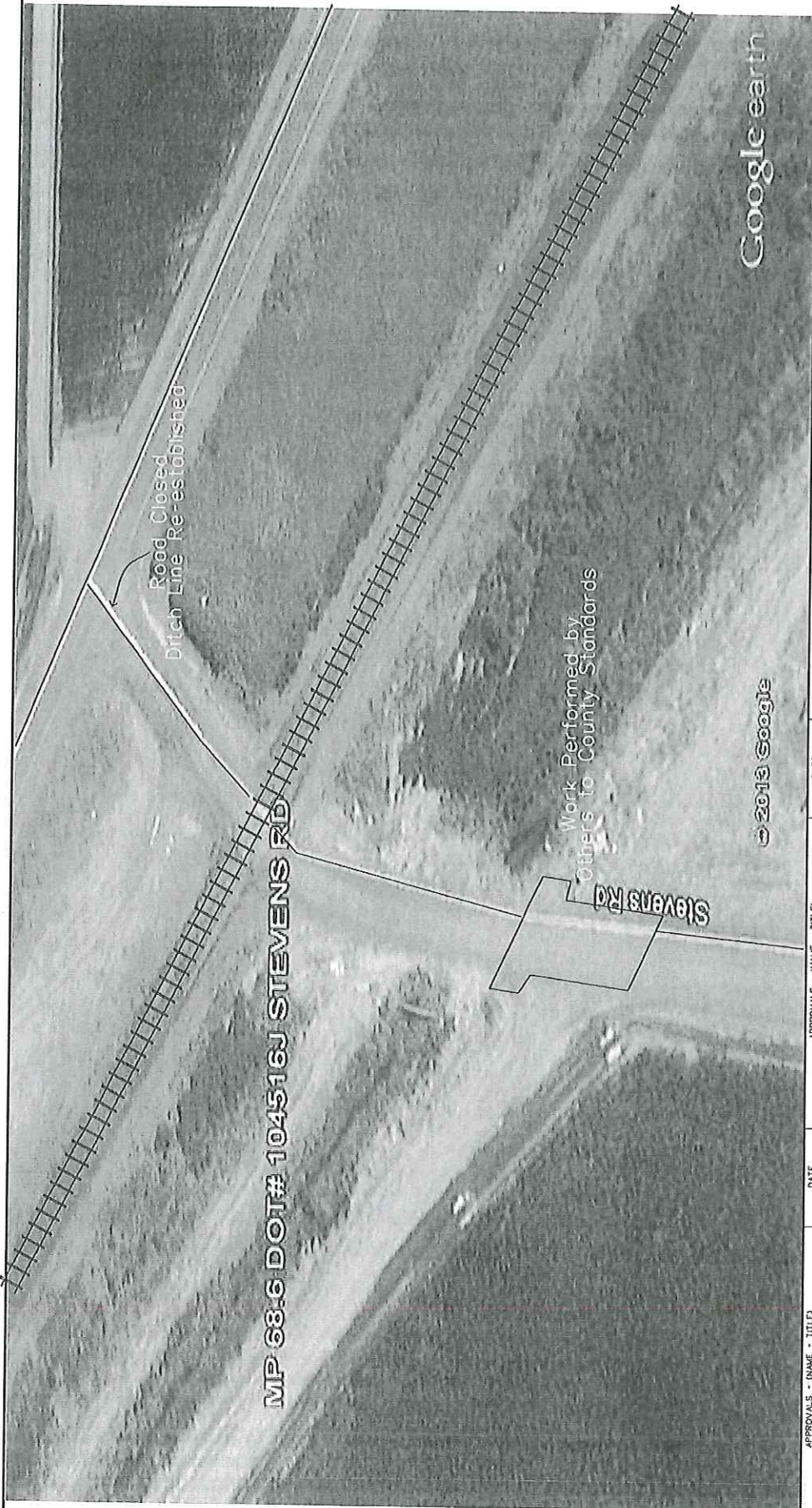
N/A

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

N/A

Proposed measures to reduce or respond to such demand(s) are: N/A

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment. N/A



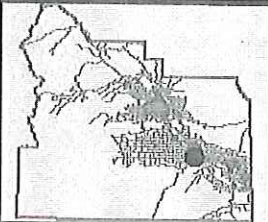
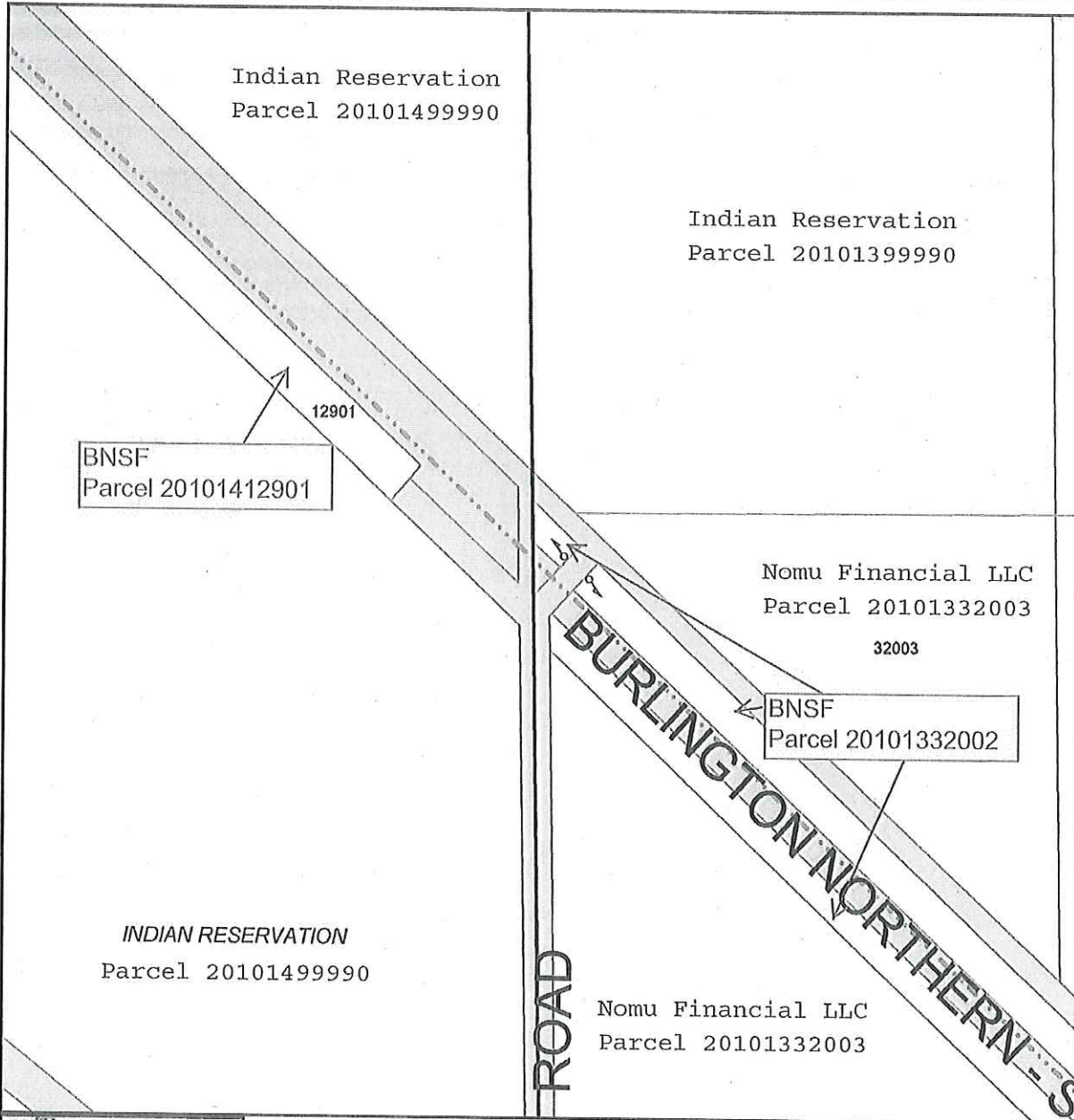
Google earth

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NW DIVISION	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">NO</th> <th style="width: 45%;">DESCRIPTION</th> <th style="width: 10%;">DATE</th> <th style="width: 40%;">BY</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			NO	DESCRIPTION	DATE	BY																
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<small>FILE: #FLESS</small>	<small>SHEET 1 OF 1</small>	<small>DATE: 2/07/2014</small>																					

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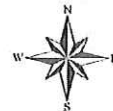


Map Center: Range:20 Township:10 Section:13

 City Limits
 Sections

WWW.YAKIMAP.COM

Yakima County GIS
128 N 2nd Street
Yakima, WA 98901
(509)574-2992



One Inch = 400 Feet

Feet 200 400 600

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