

|  | QAQAQAQAQAQAQAQAQAQAQAQAQAQAQAQAQAQAQA   | JATATATATATATATATATATATATATATATATATATAT |  |
|--|--|---|--|
|  |  |   |  |
|  | WASH   | INGTON                                  |  |
|  |  |   |  |
|  |  |   |  |
|  | UTILITIES AND TRANSPORTATION   |   |  |
|  | COMMISSION   |   |  |
|  |  |   |  |
|  |  |   |  |
|  | REGISTRATION   |   |  |
|  | OF   |   |  |
|  |  |   |  |
|  | Salish Networks, Inc.  |   |  |
|  |  |   |  |
|  | AS A COMPETITIVE TELECOMMUNICATIONS COMPANY  |   |  |
|  | TELECOMMUN   | NICATIONS COMPANY                       |  |
|  | Docket Number UT-130542  | May 16, 2013                            |  |
|  |  | Effective Date                          |  |
|  |  |   |  |
|  |  | CTEVE V ZINC                            |  |
|  |  | Acting Executive Director and Secretary |  |
|  |  |   |  |
|  | STEVE V. KING Acting Executive Director and Secretary  CERTIFICATE IS NOT TRANSFERABLE |   |  |
|  |  |   |  |
|  |  |   |  |
|  |  |   |  |