| nev. (/91) | | | | |
|---|--|---------------|--|--|
| VENDOR NAME AND ADDRESS | AGENCY NUMBER | LOCATION CODE | | |
| STEPHENS ORCHARDS, INC. 1054 ORCHARDVALE RD. | AGENCY P.R. OR AUTHORIZATION NUMBER REFUND | | | |
| ZILLAH, WA 98953 | AGENCY NAME AND LOCATION | | | |
| | UTILITIES AND TRANSP. COMM. 1300 S. EVERGREEN PK DRIVE S.W. P.O. BOX 47250 OLYMPIA, WA 98504-7250 | | | |
| FEDERAL I.D. NO. OR SOCIAL SECURITY NO. (FOR REPORTING PERSONAL SERVICES CONTRACT PAYMENTS TO I.R.S.) | RECEIVED BY | DATE RECEIVED | | |
| | BUSINESS OFFICE | | | |

USE SPACE BELOW AS A WORKSHEET TO DEVELOP OR EXPLAIN THE GOODS OR SERVICES PURCHASED

STAPLE INVOICES ON BACK

REVENUE REFUND - REFUND COMMON CARRIER APPLICATION - CARRIER WITHDREW APPLICATION

RECEPTION OR FIELD RECEIPT NO. 0004420

\$275.00

DATED 06-04-07

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| TINA LEIPSKI | | | | | TELEPHONE NUMBER 664-1170 | | | 07-23-07 | | AGENTY APPROVAL SMITH | | | | | | 7/23/017 |
| DOC. D | ATE | | PMT DU | E T ATE | CURRENT DO | C. NO. | | REF. DOC | . NO. | VENDOR NO | JMBER | VENDOR M | ESSAGE | | USE TAX | UBI NUMBER |
| REF DOC SUF | TRANS CODE | M O D | FUND | MASTER APPN INDEX | INDEX PROGRAM INDEX | SU B OBJ | SUB SUB OBJECT | ORG INDEX | WORK CLASS ALLOC | COUNTY BUDGET UNIT | CITY/ TOWN MOS | PROJEC T | SUB PROJ | PROJ PHAS | AMOUNT | INVOICE NUMBER |
| | 198 | | 111 | | | 02 | 68 | | | | | | | | \$ 275.00 | REFUND |
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| ACCC | ACCOUNTING APPROVAL FOR PAYMENT | | | | | | | • | DATE | | | | | WARRANT TOTAL | WARRANT NUMBER | |
| | | | | | | | | | | | | | \$ | | | |