

## **Bob Ferguson**

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February 9, 2022

## **SENT VIA WEB PORTAL**

Amanda Maxwell **Executive Director and Secretary** Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, Washington 98503

Re: Relating to Electricity Markets and Compliance with the Clean Energy Transformation Act. Docket UE-210183

Dear Director Maxwell:

Enclosed for filing are Public Counsel's Comments in response to the Notice of Opportunity to File Written Comments by February 9, 2022 in the above referenced docket.

Please contact Stephanie Chase or Lisa Gafken with questions about this filing. Their contact information is listed below:

Lisa W. Gafken, Lisa.Gafken@ATG.WA.GOV, (206) 714-3551 Stephanie Chase, Stephanie. Chase @ATG. WA.GOV, (206) 521-3212

Sincerely,

LISA W. GAFKEN, WSBA No. 31549

**Assistant Attorney General** Public Counsel Unit Chief

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LWG/BCH Enclosure