**BEFORE THE WASHINGTON UTILITIES AND**

**TRANSPORTATION COMMISSION**

|  |  |  |
| --- | --- | --- |
| In the Matter of  PACIFICORP D/B/A PACIFIC POWER & LIGHT COMPANY,  Petition For a Rate Increase Based on a Modified Commission Basis Report, Two-Year Rate Plan, and Decoupling Mechanism. |  | Docket UE-152253  **CERTIFICATE OF SERVICE** |

I hereby certify that I have this day served the foregoing Sierra Club Non-disclosure Agreement of Kadie McShirley in accordance with WAC 480-07-150(6), to the following persons via email and U.S. Mail:

|  |  |
| --- | --- |
| **PacifiCorp**  R. Bryce Dalley  Matthew McVee  825 NE Multnomah, Suite 2000  Portland, OR 97232  [bryce.dalley@pacificorp.com](mailto:bryce.dalley@pacificorp.com)  [matthew.mcvee@pacificorp.com](mailto:matthew.mcvee@pacificorp.com)  washingtondockets@pacificorp.com  Natasha.siores@pacificorp.com Ariel.son@pacificorp.com | **Washington Utilities & Transportation Commission**  Patrick J. Oshie  Julian Beattie  Christopher Casey  Assistant Attorneys General  1400 S. Evergreen Park Drive S.W.  Olympia WA 98504-0128  [poshie@utc.wa.gov](mailto:poshie@utc.wa.gov); ccasey@utc.wa.gov; jbeattie@utc.wa.gov; Bdemarco@utc.wa.gov; Kgross@utc.wa.gov; Jball@utc.wa.gov; Tschoole@utc.wa.gov |
| **PacifiCorp**  Katherine McDowell  McDowell Rackner & Gibson PC  419 SW 11th Avenue, Suite 400  Portland, OR 97245-2605  [Katherine@mcd-law.com](mailto:Katherine@mcd-law.com)  **Public Counsel**  Simon ffitch  Lisa W. Gafken  Office of the Attorney General  800 5th Avenue – Suite 2000  Seattle WA 98104-3188  [simonf@atg.wa.gov](mailto:simonf@atg.wa.gov); Lisaw4@atg.wa.gov;  lead@atg.wa.gov; chandam@atg.wa.gov | **Northwest Energy Coalition**  Joni Bosh  811 1st Avenue  Seattle, WA 98104  joni@nwenergy.org  **Northwest Energy Coalition**  Wendy Gerlitz  1205 SE Flavel Street  Portland, OR 97202  wendy@nwenergy.org |
| **Boise White Paper, L.L.C.**  Jesse E. Cowell  Bradley Mullins  Davison Van Cleve, P.C.  333 S.W. Taylor, Suite 400  Portland, OR 97204  jec@dvclaw.com;  [brmullins@mwanalytics.com](mailto:brmullins@mwanalytics.com) | **The Energy Project**  Brad M. Purdy  Attorney at Law  2019 N. 17th St.  Boise, ID 83702  [bmpurdy@hotmail.com](mailto:bmpurdy@hotmail.com) |
| **Boise White Paper, L.L.C.**  Patrick A. Loupin  Corporate Purchasing Manager – Energy  Boise White Paper, L.L.C.  PO Box 990050  Boise, ID 83799-0050  PatrickLoupin@packagingcorp.com | **Washington Utilities & Transportation Commission**  Jennifer Cameron-Rulkowski  Assistant Attorney General  PO Box 40128  Olympia WA 98504-0128  [jcameron@utc.wa.gov](mailto:jcameron@utc.wa.gov) |

Dated at San Francisco, CA, this 1st day of April 2016.

*/s/ Alexa Zimbalist*

|  |
| --- |
| Alexa Zimbalist  Legal Assistant  Sierra Club Environmental Law Program  85 2nd Street, 2nd Floor  San Francisco CA, 94105  Office: (415) 977-5649  Fax: (415) 977-5793  alexa.zimbalist@sierraclub.org |