



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
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*Via Electronic Mail*

October 25, 2019

Mark L. Johnson, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, Washington 98504-7250

RE: *Washington Utilities and Transp. Comm'n v. Qwest Corp. d/b/a CenturyLink QC*  
Docket UT-190209

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are the Testimony and Exhibit of Michael L. Turcott, and Certificate of Service.

The enclosures are not to be construed as testimony or evidence until such time as they are received into the record at hearing. Accordingly, we reserve the right to make revisions or additions to them as may become necessary prior to the time that this witness presents his testimony.

Sincerely,

/s/ Jennifer Cameron-Rulkowski, WSBA No. 33734  
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