**CERTIFICATE OF SERVICE**

**DOCKET NO. UT-111534**

I hereby certify that, on June 20, 2012, the original and 12 true and correct copies of **CRICKET COMMUNICATIONS, INC.’S REPLACEMENT LIFELINE CREDIT APPLICATION CALLED FOR PURSUANT TO CONDITION 1, APPENDIX B, ORDER 01** were sent by email and UPS Next Day Delivery to:

David W. Danner

Secretary and Executive Director

Washington Utilities & Transportation Commission

Records Department

1300 S Evergreen Park Drive SW

Olympia WA 98504-7250

Email: records@wutc.wa.gov

On the same date, a true and correct copy was sent by email to:

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| --- | --- | --- |
| **Status** | **Name and Address** | **Phone & Fax** |
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|  |  |  |
| Public Counsel | ffitch, Simon Office of the Attorney General 800 5th Ave Ste 2000 Seattle, WA 98104-3188 simonf@atg.wa.gov | Tel: (206) 389-2055 Fax: (206) 464-6451 |
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