

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

In the Matter of the Application of

Mosquito Fleet, LLC

For a Transfer of Authority Under Certificate
No. BC-125 From Pacific Boat Enterprises,
LLC.


) APPLICATION NO. B-79360


) DOCKET NO. TS-050294

) WITHDRAWAL OF INTERVENTION OF
) PROTESTANTS INLANDBOATMEN'S
) UNION OF THE PACIFIC AND THE
) INTERNATIONAL ORGANIZATION OF
) MASTERS, MATES & PILOTS, PACIFIC
) MARITIME REGION, UNITED INLAND
) GROUP.

The Inlandboatmen's Union of the Pacific and the International Organization of Masters, Mates & Pilots, Pacific Maritime Region, United Inland Group hereby withdraw their protests regarding the proposed transfer of authority from Pacific Boat, LLC to Mosquito Fleet, LLC docketed as TS-050294.

Respectfully submitted this eighth day of June 2005.

By: 
Judith Krebs, WSBA # 31825
SCHWERIN CAMPBELL BARNARD LLP
18 West Mercer Street, Suite #400
Seattle, Washington 98119-3971
(206) 285-2828
Attorneys for the IBU


Steven N. Ross, WSBA # 10929
WOLFSTONE PANCHOT & BLOCH PS INC
801 2nd Avenue, Suite 1500
Seattle, Washington 98104-1577
(206) 682-3840
Attorneys for MMP

Protest of IBU & MMP - 1
APPLICATION NO B-79360

Schwerin Campbell Barnard LLP
18 W Mercer St, Ste 400
Seattle, WA 98119
Phone: (206) 285-2828
Fax: (206) 378-4132

1 CERTIFICATE OF SERVICE

2 I hereby certify that on June 8, 2005 I caused to be served the original and twelve copies of the
3 foregoing document to the following address via first class mail, postage prepaid to:

4 Carole Washburn, WUTC Executive Secretary
5 Washington Utilities and Transportation Commission
6 1300 S. Evergreen Park Drive SW
7 P.O. Box 47250
8 Olympia, WA 98504-7250

9 I certify that I have also provided to the Washington Utilities and Transportation Commission's
10 Secretary an official electronic file containing the foregoing document via email to:

11 records@wutc.wa.gov

12 And an electronic copy via email and first class mail, postage prepaid to:

13 Christopher Swanson
14 Assistant Attorney General
15 1400 S. Evergreen Park Drive SW
16 P.O. Box 40128
17 Olympia, WA 98504-0128
18 CSwanson@wutc.wa.gov

19 And a an electronic copy via email and first class mail, postage prepaid to:

20 David W. Wiley
21 Williams, Kastner & Gibbs PLLC
22 601 Union Street, Suite 4100
23 Seattle, WA 98101-2380
dwiley@wkg.com

Dated this 8th day of June, 2005.


Judith Krebs